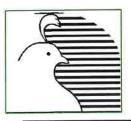
RIO LINDA ELVERTA RECREATION and PARK DISTRICT



Board of Directors Regular Meeting Agendaⁱ

Wednesday, November 20, 2024, 6:00pm

Community Center 810 Oak Lane Rio Linda, CA 95673 (916) 991-5929 or www.RLEParks.com

Lisa L. Morris, Chairperson

Charlea R. Moore, Vice Chairperson Robert Bastian, Secretary

Mike Heller, General Manager

Wayne Del Nero, Director Troy Golden, Director

"Ensuring Parks, Recreation, Habitat, and Open Space for our Future."

Call to Order!

- Pledge of Allegiance
- Roll Call

Lisa L. Morris – Chairperson Charlea R. Moore – Vice Chairperson Troy Golden – Director Robert Bastian – Secretary Wayne Del Nero – Director

THIS DISTRICT BOARD MEETING WILL HAVE A TELECONFERENCE OPTION

https://us02web.zoom.us/j/89865498352?pwd=VWkrQjA2UFhSZ0JhTUR6UUhtMXVxQT09 Meeting ID: 898 6549 8352 Passcode: 943946

Note: The meeting is being held both live and by video conferencing means for members of the public to observe, for Board Directors who are unable to attend (per AB 2449), and for presentations from consultants who are geographically out of the area. Members of the public seeking to address the Board of Directors are strongly encouraged to attend the General Board Meeting in person.

Public Comments in for Items not on this Agenda

Members of the public may address the Board on general District topics not listed on this agenda or on specific agenda items when the items are heard. Persons who wish to comment on either agenda or non-agenda items should fill out a comment card located on the table in the rear of the room and give it to the General Manager. The Chair will call for comments. A time limit of three (3) minutes will be observed for each speaker. It is a violation of state law for the Board to discuss or take action on non-agenda items. The Board may only ask clarifying questions or refer the matter to staff.

Introduction of Guests

Presentations & Announcements

Review of Written Correspondence

Consent Calendar

Receiv	e & File:
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Park Police Monthly Report. (Chief Johnson)	pg. 3
oprove:	pg. 6
	. 0,,
Cash Disbursements: October 31, 2024. (A. Hernandez)	pg. 10
	pg. 18
	pg. 29
	pg., 30
General Manager's Report. (M. Heller)	pg. 31
	Minutes of October 16, 2024, Board of Directors Regular Meeting. (M. Heller) Cash Disbursements: October 31, 2024. (A. Hernandez) Finance Report: October 31, 2024. (A. Hernandez) Park Maintenance Monthly Report. (D. Davidson) Recreation Monthly Report. (Y. Lagge)

General Business

- 8. Discussion Vacancy of Board Director (Motion). (M. Heller) pg. 39
- 9. Discussion LAFCo Special District Advisory Committee Nomination Form for Office 'A' expiring 12/2026 and Office 'B' expiring 12/2025. (M. Heller)

Board of Directors Committee Minutes

- 1. Administration and Finance Committee. (Bastian/Moore Chair)
- 2. Planning Committee (Del Nero/Morris Chair)
- 3. Safety and Security Committee (Golden/Bastian Chair)
- 4. Fire House Museum Committee (Golden/Del Nero Chair)
- 5. Dry Creek Parkway Committee (Morris)
- 6. LAFCo SDAC (Moore/Bastian)

Board of Directors Comments & Future Agenda Items

- Comments
- General Manager Comments
- Future Agenda Items

Adjournment

MEETING SCHEDULE

The next regularly scheduled meeting of the Rio Linda Elverta Recreation and Park District Board of Directors is December 11, 2024, at 810 Oak Lane, Rio Linda, California 95673.

ADA COMPLIANCE STATEMENT

In compliance with the Americans with Disabilities Act, if you need special assistance or materials to participate in this meeting, please contact the District Office at 916/991-5929 or officeaide@rleparks.com. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting and agenda materials.

Next Resolution Number. 2024-19

Public Records Available: This agenda may be amended up to 72 hours prior to the regular meeting being held; 24 hours prior to a special meeting. An AGENDA in FINAL FORM is located at the District Office as well as the Rio Linda Elverta Community Water District Office. Additionally, a copy of the FINAL AGENDA is available on the District's website at www.rleparks.com. Support material is available for public inspection at the District Office. Sessions of the Board of Directors may be recorded, and members of the audience are asked to step to the microphone and give their name and address before addressing the Board. Items may be taken in any order listed on this Agenda. For anyone having difficulty hearing, listening assistance headphones are available. Any writing that is a public record and is distributed to all or a majority of the Board of Directors is available for immediate public inspection in the District Office, 810 Oak Lane, Rio Linda. Public records distributed during the meeting shall be made available to review at the meeting. For purposes of the Brown Act §54954.2(a), the numbered items on this Agenda give a brief description of each item of business to be transacted or discussed. Recommendations of the staff, as shown, do not prevent the Board from taking other action.

^{**}Speaker's Card/Request to Speak: If you would like to address the Board of Directors on a scheduled agenda item, please complete the Request to Speak Form and give it to the Board Chairperson. The card is at the table at the entrance to the meeting room. Please identify on the card your name, address, and the item on which you would like to speak. The Request to Speak Form assists the Chairperson in ensuring that all persons wishing to address the Board are recognized. Your name will be called at the time the matter is heard by the Board. When it appears that there are several members of the public wishing to address the Board on a specific item, please limit your comments to two (2) minutes so everyone may be heard. This meeting may be video and/or audio recorded.

Public Comments. Matters under jurisdiction of the Board and not posted on the agenda may be addressed during Public Comments. The Board limits testimony on matters not on the agenda to three (3) minutes per person and not more than twenty (20) minutes total.

FULTON EL-CAMINO PARK DISTRICT POLICE DEPARTMENT

James R. Brown, Chief of Police



Monthly activity report for: Rio Linda Park District, Reporting Period: 2024-10-01 to 2024-10-31

Summary of enforcement actions

	Park Hours:	0
	Drugs:	0
	Weapons:	0
	Alcohol:	0
NTA Issued: 1	Animals:	0
	Vehicle Code:	1
	Probation Violation:	0
	Other:	0
	Drugs:	

Drugs: Weapons:

Assault/Battery:

Sex Crimes:

Theft: Probation Violation:

Other:

Calls For Service: 0
Parking Citations: 2
Warrant Arrests: 0
DUI Arrests: 0
Stolen Vehicles: 0
Warnings Issued: 13

Onsite Arrests:

Notice To Appear (NTA) Date/Time Violations Severity Notes

Babe Best Park No NTA issued during this reporting period Central Park & Horse Arena No NTA issued during this reporting period

Community Center No NTA issued during this reporting period

Depot Park	No NTA issued during this reporting period		
Northbrook Park	No NTA issued during this reporting period		
Off Property	No NTA issued during this reporting period		
-	4000(a) CVC No current reg	jistra Inf	expired reg
Roy E. Hayer Park	2024-10-06 15:15 12500(a) CVC Unlicensed D	river Mis	and no license
THE TE CASE AND ADDRESS ASSESSMENT	No NTA issued during this reporting period		
Walter Ueda Staging Area	No NTA issued during this reporting period		
Westside Park	NO NTA issued during this reporting period		
A	Date/Time Violations	Severity	Notes
Arrests Made	No arrests reporting during this period	Severity	
Babe Best Park	a No arrests reporting during this period		
	No arrests reporting during this period		
Community Center	No arrests reporting during this period No arrests reporting during this period		
Depot Park	No arrests reporting during this period No arrests reporting during this period		
Northbrook Park	No arrests reporting during this period No arrests reporting during this period		
Off Property	No arrests reporting during this period No arrests reporting during this period		
Roy E. Hayer Park	No arrests reporting during this period No arrests reporting during this period		
Walter Ueda Staging Area			
Westside Park	No arrests reporting during this period		
	Data/Time Decemention	Disposition	Notes
Calls For Service	Date/Time Description	-	1.000
Babe Best Park	No calls for service during this reporting perio	nd	
	a No calls for service during this reporting perio	nd nd	
Community Center	No calls for service during this reporting perio	nd od	
Depot Park	No calls for service during this reporting perio	od	
Northbrook Park	No calls for service during this reporting period	od	
Off Property	No calls for service during this reporting period	od.	
Roy E. Hayer Park	No calls for service during this reporting period	od.	
Walter Ueda Staging Area	No calls for service during this reporting perio	od od	
Westside Park	No calls for service during this reporting period	ou	
	TO A PERSON AND A SECOND ASSESSMENT OF THE SEC	Bail Amount	Notes
Arrest Warrants	Date/Time Warrant Type		Notes
Babe Best Park	No warrant arrests during this reporting perio		
	na No warrant arrests during this reporting perio		
Community Center	No warrant arrests during this reporting perio		
Depot Park	No warrant arrests during this reporting period	ou od	
Northbrook Park	No warrant arrests during this reporting perio	oa 	
Off Property	No warrant arrests during this reporting period	oa - 1	
Roy E. Hayer Park	No warrant arrests during this reporting period	od	
Walter Ueda Staging Area	No warrant arrests during this reporting period	od	
Westside Park	No warrant arrests during this reporting peri-	od	
		D.A.C.	Motor
DUI Arrests	Date/Time DUI Type	BAC	Notes
Babe Best Park	No DUI arrests during this reporting period		
Central Park & Horse Aren	na No DUI arrests during this reporting period		
Community Center	No DUI arrests during this reporting period		
Depot Park	No DUI arrests during this reporting period		

Northbrook Park	No DUI arrests during this reporting period	
Off Property	No DUI arrests during this reporting period	
Roy E. Hayer Park	No DUI arrests during this reporting period	
Walter Ueda Staging Area	No DUI arrests during this reporting period	
Westside Park	No DUI arrests during this reporting period	
	_	
Warnings	Date/Time Violation	Notes
Babe Best Park	2024-10-22 19:30 09.36.067(a)	
Babe Best Park	2024-10-22 19:30 09.36.067(a)	
Central Park & Horse Aren	aNo warnings during this reporting period	
Community Center	2024-10-06 15:49 FIRE LANE	FIRE LANE & REG
Community Center	2024-10-08 20:20 09.36.067(a)	
Community Center	2024-10-08 20:20 09.36.067(a)	
Community Center	2024-10-08 20:20 09.36.067(a)	
Community Center	2024-10-08 20:20 09.36.067(a)	
Community Center	2024-10-08 20:20 09.36.067(a)	
Community Center	2024-10-16 19:37 09.36.067(a)	
Community Center	2024-10-16 19:38 09.36.067(a)	
Community Center	2024-10-16 19:37 09.36.067(a)	
Depot Park	No warnings during this reporting period	
Northbrook Park	No warnings during this reporting period	
Off Property	No warnings during this reporting period	
	2024-10-20 14:20 5200 eve	warned on front plate
Roy E. Hayer Park	2024-10-20 14:20 3200 eve	violation
Walter Ueda Staging Area	No warnings during this reporting period	
Westside Park	No warnings during this reporting period	
Parking Citations	Date/Time Violations	
Babe Best Park	No Parking citations issued during this reporting	period
Central Park & Horse Aren	a No Parking citations issued during this reporting	period
Community Center	2024-10-27 15:01 4000(a) CVC No current regist	ration
Community Center	2024-10-27 15:02 4000(a) CVC No current regist	
Depot Park	No Parking citations issued during this reporting	period
Northbrook Park	No Parking citations issued during this reporting	period
Off Property	No Parking citations issued during this reporting	period
Roy E. Hayer Park	No Parking citations issued during this reporting	period
Walter Ueda Staging Area	No Parking citations issued during this reporting	period
Westside Park	No Parking citations issued during this reporting	period
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RIO LINDA ELVERTA RECREATION AND PARK DISTRICT 810 Oak Lane, Rio Linda, California 95673

BOARD OF DIRECTORS REGULAR MEETING MINUTES October 16, 2024

DRAFT

Call to Order

Chairperson Lisa L. Morris called the meeting to order on October 16, 2024 at 6:00pm. Present were Vice Chairperson Charlea R. Moore and Directors Robert Bastian, Wayne Del Nero, and Troy Golden. Staff members present included General Manager Mike Heller, Administrative Services Supervisor Annette Hernandez, Parks Supervisor Don Davidson, Recreation Supervisor Yanni Lagge, and Administrative Assistant Sandra Mefford. General Manager Mike Heller attended the meeting via Zoom Communications. The meeting was also broadcast on Zoom Communications.

Public Comments

There were no public comments this month.

Presentations & Announcements

There were no presentations or announcements this month.

Written Correspondence

CAPRI - Board Election Ballot - Select 2 candidates

Motion No. 1

It was moved by Vice Chairperson Moore Motioned and Director Bastian seconded the motion to select Jill Nunes and Mathew Fuzie as the Rio Linda Elverta Recreation and Park District choices for the 2024 CAPRI Board of Directors. Motion carried: Ayes; (5); Noes; (0), Abstain; (0), Absent; (0).

Consent Calendar

Item #7 was pulled by Vice Chairperson Moore to discuss the General Managers Report. Vice Chairperson Moore referred to Paragraph #8 in the General Manager's report about the Brookfield Properties group pulling out of the Grandpark project and asked, "What does this mean for us"?

• General Manager Heller spoke and replied that the District received a call from Yasha Saber from the Compass Land Group on October 4th. Mr. Saber is overseeing the development plans for the Grandpark project. He informed the District that Brookfield Properties have withdrawn from the owners group. The Demeter and Ose owners are still planning to proceed with the land development. The Park Planning Committee is being updated and once a new land use plan is available, Mr. Saber will be invited to present to the Board of Directors. For now, there will be a reduction in the amount of developed land to around 1900 total acres with 26 parks and 120 acres of parkland.

Motion No. 2

It was moved by Vice Chairperson Moore and Director Del Nero seconded the motion to approve the consent calendar as follows: Received and filed: (1) Park Police Monthly Report (September 2024); Approve: (2) Minutes of September 18, 2024 Board of Directors Meeting; (3) Cash Disbursements, September 30, 2024; (4) Finance Report, September 30, 2024; (5) Park Maintenance Monthly Report, September 2024; (6) Recreation Monthly

Report, September 2024; (7) General Manager's Report, September 2024. (8) Adoption of Resolution #2024-15 Adoption of Resolution #2024-15 Five Year Findings Report for the Sacramento County Impact Fees as developed by the SCI Consulting Group. (9) Adoption of Resolution 2024-18 approving the deposit of \$885.13 into the California Class account from the District savings account at the Safe Credit Union. Motion carried: Ayes; (5); Noes; (0), Abstain; (0), Absent; (0).

General Business

Agenda Item #10

Approval Resolution #2024-17 approving the 2023-2024 Audit Report as prepared by Scott German of Fechter and Company

General Manager Heller introduced Scott German from Fechter and Company, the District's auditor. Mr. German presented a slide show via Zoom describing Fechter and Company's services, how an audit is conducted and their findings of the Park Districts financials.

Motion No. 3

It was moved by Vice Chairperson Moore and Director Del Nero seconded the motion to approve Resolution #2024-17 Approving the 2023-2024 Audit Report as prepared by Scott German of Fechter and Company. Motion carried: Ayes; (5); Noes; (0), Abstain; (0), Absent; (0)

Agenda Item #11

Adoption of Resolution #2024-18 approving a contract with Ridgeway Construction Inc. for the roofing project at the Depot Building and Depot Park Gazebo.

General Manager Mike Heller introduced this item and stated that their were two submittals on the project. District Staff as well as the Administration and Finance Committee are recommending Ridgeway Construction Inc. as the most responsive bidder for the project. Ridgeway Construction Inc. has provided a quote with two options for each roof (Depot and Gazebo). Staff are confident that they can do the job within the time frame of the Park District. If contracted, Ridgeway Construction Inc. believes that the project will be completed in approximately 35 business days. As this is a public agency contract, the Sacramento County Prevailing wage must be incorporated into the project. This wage is currently \$72.13/hour for roofers.

- Option #1 for the Depot Roof retains the existing gutter system and replaces all of the rafter tails. They will also replace damaged sheathing and re-roof the building while restoring water damaged beams. The beam extensions on the north end of the building will also be restored. There will be a reduced warranty on the rafter tails as they will remain to be exposed. All of the purchased supplies will carry the manufacturer's warranty. This option is quoted at \$127,802.44 which accounts for the prevailing wage.
- Option #2 provides the same details as Option #1 but will allow for a new gutter system that extends over the existing rafter tails. This option will carry a full warranty and Ridgeway Construction will stay as close as possible to the current design. This option is quoted at \$113,488.15 which accounts for the prevailing wage.
- Option #1 for the Gazebo Roof calls for replacing the damaged sheathing and re-roofing with cedar shake shingles. This option is quoted at \$30,512.41 which accounts for the prevailing wage.
- Option #2 for the Gazebo Roof calls for replacing the damaged sheathing and re-roofing with shingles to match the Depot Building. This option is quoted at \$21,448.14 which

accounts for the prevailing wage.

Vice Chairperson Moore asked what does the reduced Warranty on the Depot building mean? Amanda Ridgeway of Ridgeway construction Inc. explained that due to the rafter tails being exposed they would not be covered, however the shingles will be covered by the warranty.

Director Del Nero asked if we had a previous bid for \$60,000.00? That if we budgeted for \$60,000.00 where will the remaining \$100,000.00 come from?

 General Manager Heller says that \$75,000.00 was budgeted, there is also \$65,000.00 in the District Contingency fund and an additional \$29,000.00 is available in Capital improvements left over from Maintenance vehicle purchase. The District will have to conduct a mid-year adjustment in January.

Motion No. 4

It was moved by Vice Chairperson Moore and seconded by Director Bastian to proceed with Option #1 on the Depot roof and Option #2 on the Gazebo roof and adopt Resolution #2024-18 approving a contract with Ridgeway Construction Inc. for the roofing project at the Depot Building and Depot Park Gazebo. This contract shall not exceed \$165,000.00 including any adjustments or change orders. Motion carried: Ayes; (4); Noes; (0), Abstain; (1), Absent; (0)

Board of Directors Committee Minutes

Administration and Finance Committee - Met on October 8, 2024. Discussed were the District's Audit, the Ridgeway Construction Depot, and Gazebo Roof Project. Also, the District's Savings account transfer to the California Class Money Market Account, and the Park Impact Five year findings report were discussed. The Five year findings report will be due to the Sacramento Board of Supervisors in December. During the discussion on the audit, it was determined that there was no need to invest in an additional bookkeeping program for the auditors. The District is also working with streamline to archive the website and keep it in compliance.

Park Planning Committee - Met on October 14, 2024. Discussed development of the Horse arena, Concession Booth, and Restrooms at Central Park. There has been discussion with the Twin Rivers Unified School District to discuss a joint use agreement over the fields at Hayer Park.

Safety and Security Committee - Did not meet.

Firehouse Museum Committee - Did not meet.

Dry Creek Parkway Committee - Did not meet and is scheduled to meet on November 6th.

LAFCo Committee - Did not meet. Scheduled to meet October 29, 2024

Board of Directors Comments

Director Bastian said Thank you to the Board and Staff for everything. He also thanked the members of the public for attending the meeting. He welcomed Ridgeway Construction and stated that the parks look great.

Vice Chairperson Moore said She wanted to follow up on the branding signs to be put up in Grandpark. She feels that it is imperative that we get our name out there. Thank you to Recreation and Parks Staff for all the work on the Country Faire and for hanging out the banner. She is looking forward to the Trunk or Treat event.

Director Golden said Thank you for all who supported the Firehouse dinner, there was great food and prizes, he also echoed Vice Chairperson Moore's comments.

Director Del Nero stated that the Firehouse dinner was a good event and well run. He is looking forward to the upcoming winter activities.

Chairperson Morris echoed the other Director comments. She reminded the Board and public about the upcoming Veterans' Day event with the planting of the flags.

General Manager Comments

General Manager Heller stated that the Firehouse Committee and the Safety and Security Committee need to meet. The Board Vacancy interviews will occur at the November meeting.

Future Agenda Items

There were no future agenda items.

<u>Ad</u>	journme	nt
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Chairperson Morris adjourned the meeting at 7:02pm.

APPROVED:	Bastian, Del Nero,	Golden, Moore, Morris
ATTEST:		
ABSTAIN:		
ABSENT:		
Lisa L. Morris	rd of Directors	Robert Bastian Secretary, Board of Directors

Rio Linda Elverta Recreation and Park District

Cash Disbursements Report

Nov 20, 2024

				RIO LINDA ELVERTA REC EXPENDITURES SER	RVICE A	ND SUPPLY	DETAIL
	_				nber 2024	4-2025 AMOUNT	PURPOSE
		DATE		VENDOR		AMOUNT	
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					\$	25,028.14	9/20/2024
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		9/20/24	_	PARS	\$	144.51	P/T Retirement - 9/20/24
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10122000	MEDICARE		YER				
10122000	MEDIOAIN				\$		9/6/2024
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	SUBTOTA		100	Corowei	\$	110.10	
40424000	WORKERS						
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		9/5/24	0.4	Capri	\$	17,528.00	6/30/25
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20203100 20203500 20203900 20204100 20205300	SUBTOTA BUSINESS SUBTOTA BUISNESS SUBTOTA BUISNESS SUBTOTA COMPLOYE SUBTOTA COMPUTE SU	AL S/CONFE AL S/4/24 AL ON / TRA AL Y INSUF AL RM INSU AL SHIPS	ERENCE L 84 INING SPOR	Cal Card SERVICE TATION	\$	748.00 210.96	Air Fare- Directors Academy
20203100 20203500 20203900 20204100 20205300 20205500	SUBTOTA DEMONSTRATE SUBTOTA	AL S/CONFE AL S/4/24 AL ON / TRA AL Y INSUF AL RM INSU AL SHIPS AL	RANCE	Cal Card SERVICE TATION	\$	748.00 210.96	Air Fare- Directors Academy
20203100 20203500 20203900 20204100 20205300 20205500	SUBTOTA BUSINESS SUBTOTA BUISNESS SUBTOTA BUISNESS SUBTOTA COMPLOYE SUBTOTA COMPUTE SU	AL S/CONFE AL S/4/24 AL ON / TRA AL Y INSUF AL RM INSU AL SHIPS AL	ERENCE 84	Cal Card S SERVICE TATION E	\$ \$	210.96 210.96	Air Fare- Directors Academy
20203100 20203500 20203900 20204100 20205300 20205500	SUBTOTA DEMONSTRATE SUBTOTA	AL S/CONFE AL S/4/24 AL ON / TRA AL Y INSUF AL RM INSU AL SHIPS AL	ERENCE 844 844 845 846	Cal Card SERVICE TATION	\$ \$	748.00 210.96 210.96	Air Fare- Directors Academy B Stamp, Hanging Strips, Adobe, Paper
20203100 20203500 20203900 20204100 20205300 20205500	SUBTOTA DEMONSTRATE SUBTOTA	AL SHIPS AL UPPLIES 9/4/24 AL UPPLIES 9/4/24	ERENCE 844 844 845 846	Cal Card S SERVICE TATION E	\$ \$	748.00 210.96 210.96	Air Fare- Directors Academy B Stamp, Hanging Strips, Adobe, Paper
20203100 20203500 20203900 20204100 20205300 20205500 20206100	SUBTOTA BUSINESS SUBTOTA BUISNESS SUBTOTA BUISNESS SUBTOTA COMPLOYE SUBTOTA COMPLOY SUBTOTA COMPLOY SUBTOTA COMPLOY SUBTOTA COMPLOY SUBTOTA COMPLOY SUBTOTA COMPLOY	AL SHIPS AL UPPLIES 9/4/24 AL UPPLIES 9/4/24 AL	ERENCE 84	Cal Card S SERVICE TATION E	\$ \$	210.96 210.96 210.96	Air Fare- Directors Academy B Stamp, Hanging Strips, Adobe, Paper B
20203100 20203500 20203900 20204100 20205300 20205500 20206100	SUBTOTA BUSINESS SUBTOTA BUISNESS SUBTOTA BUISNESS SUBTOTA COMPLOYE SUBTOTA COMPUTE SU	AL SHIPS AL UPPLIES 9/4/24 AL SERVICE	RANCE	Cal Card S SERVICE TATION CE Cal Card	\$ \$	748.00 210.96 210.96 118.4 118.4 1,351.5	Air Fare- Directors Academy B Stamp, Hanging Strips, Adobe, Paper TruGreen- Lawn Service
20203100 20203500 20203900 20204100 20205300 20205500 20206100	SUBTOTA DESCRIPTION SUBTOT	AL SHIPS AL UPPLIES 9/4/24 AL SERVIC 9/4/24 AL SERVIC 9/4/24	RANCE	Cal Card S SERVICE TATION E	\$\$\$	748.00 210.96 210.96 118.4 118.4 118.4 1.351.5	Air Fare- Directors Academy B Stamp, Hanging Strips, Adobe, Paper TruGreen- Lawn Service
20203100 20203500 20203900 20204100 20205300 20205500 20206100 20207600	SUBTOTA DESCRIPTION SUBTOTA DESCRIPTION SUBTOTA DESCRIPTION SUBTOTA DESCRIPTION SUBTOTA DESCRIPTION SUBTOTA DESCRIPTION DESCRI	AL SHIPS AL UPPLIES 9/4/24 AL SERVIC 9/4/24 AL SERVIC 9/4/24 AL	RANCE B44 B44 B44 B44 B44 B44 B44 B44 B44 B4	Cal Card S SERVICE TATION Cal Card Cal Card	\$	748.00 210.96 210.96 118.4 118.4 118.4 1,351.5	Air Fare- Directors Academy Air Fare- Directors Academy Stamp, Hanging Strips, Adobe, Paper TruGreen- Lawn Service
20203100 20203500 20203900 20204100 20205300 20205500 20206100 20207600	SUBTOTA DESCRIPTION SUBTOT	AL SHIPS AL UPPLIES 9/4/24 AL SERVIC 9/4/24 AL SERVIC 9/4/24 AL	RANCE	Cal Card S SERVICE TATION Cal Card Cal Card	\$	748.00 210.96 210.96 118.4 118.4 118.4 1,351.5 1,351.5	Air Fare- Directors Academy B Stamp, Hanging Strips, Adobe, Paper TruGreen- Lawn Service

0211200	BUILDING MAINT S		Cal Card	\$	80.78	Led Light Fixture
	9/4/24	84	Car Card	\$	80.78	
2011100	SUBTOTAL LAND IMPROVE M	AINIT C	EB		00.70	
0214100	LAND IMPROVE M	125	Air Applied Mulch LLC	\$	2 096 63	Playground Mulch
		125	All Applied Wolch LLO	S	2,096.63	
2011000	SUBTOTAL	AINIT C	NUDDI IES		2,000.00	
0214200	LAND IMPROVE M	AINT	BUPPLIES			Concrete, Key, Battery, Hardware, Pan Head,
	0/0/04		Rio Linda Hardware	s	101.75	Asphalt, Urethane, Min Spirits
	9/3/24			\$	95.47	Plastic valve, teflon tape
	9/9/24		Normac	\$	532.20	Plumbing Supplies
	9/16/24	113	Normac	\$	729.42	
	SUBTOTAL			- 3	123.42	
0216200	PAINTING SUPPLI	ES		CT LTC	of the linear vests	
	SUBTOTAL			0.000	(1) PHOTO STATE (1)	
0218500	PERMIT CHARGES	3		A STATE OF THE PARTY OF THE PAR		
	SUBTOTAL			200		
0219100	ELECTRICITY				00.10	Cl. Donat Body 1621238
	9/3/24		SMUD SL	\$	30.43	SL Depot Park - 1621338
	9/3/24		SMUD SL	\$	267.00	SL Westside Park Street Lights - 311596
	9/3/24		SMUD SL	\$	54.51	SL Community Center - 311593
	9/16/24		SMUD	\$	80.61	Harvey House (2763859)
	9/16/24		SMUD	\$	305.42	Depot Building (2943238)
	9/16/24		SMUD	\$	187.91	Westside Park (108911)
	9/16/24		SMUD	\$	46.39	Hayer Park (94209)
	9/16/24	110	SMUD	\$	237.89	Babe Best Snack Bar/Restroom (3349289)
	9/16/24		SMUD	\$	899.35	Community Center (107641)
			SMUD	\$	170.10	Best Irrigation (93071)
	9/16/24			\$	768 82	Arena Electrical (93428)
	9/16/24			\$	16.36	Arena Entrance Light (93806)
	9/16/24		SMUD	\$	20.02	Northbrook (1041047)
	9/16/24				39.02	Aldred Way (6845312)
	9/16/24		SMUD	\$	37.79	Moraga Park-Catalano Way 6845313
	9/19/24		SMUD	\$	37.79	Wioraga Park-Gatalano Way 0010010
	9/27/24		SMUD SL	\$	30.43	SL Depot Park - 1621338
	9/27/24	129	SMUD SL	\$	267.00	SL Westside Park Street Lights - 311596
	9/27/24	129	SMUD SL	\$		SL Community Center - 311593
	SUBTOTAL			\$	3,531.33	
0219200	NATURAL GAS					
	9/9/24	99	PGE	\$	8.11	Depot - 1061109075-3
	9/9/24		PGE	\$	39.88	Community Center - 2098662479-7
	SUBTOTAL			\$	47.99	
0210300	REFUSE COLLEC	T/DISE	POSAL			
02 19300	9/4/24	84	Cal Card	\$	362.58	Refuse- Parks (Atlas)
	9/3/24		Sanitation Services	\$	120.13	Horse Area Portiets-August
		00	Samilation Services	\$	482.71	
	SUBTOTAL	AL CE				
0219500	SEWAGE DISPOS	AL SE	County of Consensate	\$	126.70	7525 10th Street
		126	County of Sacramento	\$	126.70	
	SUBTOTAL			2	120.7	
.0219700	TELEPHONE SER			-	4 550 00	Comcast-Business phones/ Internet
	9/4/24	84	Cal Card	\$	1,553.20	
	SUBTOTAL			\$	1,553.20	, <u> </u>
20219800	WATER					
	SUBTOTAL			78		
0219800	WATER (Gibson C	rossin	g)			P. Conder D.
	9/4/24	84	Cal Card	\$	496.56	6 Cal Am Water- Moraga Park
	SUBTOTAL		- Sales	\$	496.56	6
0220500	AUTO MAINT SER	V				
UZZU300	SUBTOTAL	1		100		
0000000		DDLIE				
0220600	AUTO MAINT. SUI	T	,	250		80
	SUBTOTAL	<u></u>		188		
20222600	EXPENDABLE TO			- 6	00.4	0 Perm Marker, Gloves, Punch Kit, Plug Kit
	9/3/24	92	Rio Linda Hardware	\$		
	SUBTOTAL			\$	99.4	U
0222700	CELLPHONE					O O II Dhana
	9/4/24	1 84	Cal Card	\$		8 Cell Phone
	SUBTOTAL			\$	1,793.4	8

20223600 F	FUELS/LUBRICANT	S			4 45 : 25	F. J. Majatananana
	9/4/24	84	Cal Card	\$	1,421.60	Fuel-Maintenance
	9/4/24	84	Cal Card	\$		Fuel- Recreation
	SUBTOTAL			\$	1,551.78	
20226100	OFFICE EQUIP. MA	INT.	SERVICES			- al Majot
	9/4/24		Cal card	\$		IT Services-Annual Maint
	SUBTOTAL			\$	210.00	
20226400	OFFICE EQUIPMEN	NT FU	RNITURE			
	SUBTOTAL					
	RENTS/LEASES					
	SUBTOTAL			18858	2717	
20227501	COPY MACHINE RI	ENTA				
20221301	9/3/24		U.S.Bank Equipment	\$	363.82	Copier Lease
	SUBTOTAL	- 00	O.O.Dam. Equip	\$	363.82	
20220100	EQUIPMENT MAIN	TENA	NCE SERVICE			
	SUBTOTAL	LINA	TOL SERVICE	800	I ATWAY PARTY	
	SOUTH MAIN	T CI	DDUES	-		
20229200	EQUIPMENT MAIN	1. 50	Cal Card	+-	166 53	Drag Spike Repair
	9/3/24			\$	35.00	Oil Hay Socket
	9/3/24	92	Rio Linda Hardware	Φ	30.00	Filter Lube, Filter assembly, Air cleaner, Oil, Mulch
			l		380.20	blade
	9/13/24		Holt	\$		Parts shipping
	9/13/24		Holt	\$	47.43	Parts shipping
	9/13/24		Holt	\$	8.10	Parts shipping
	9/13/24		Holt	\$		Parts shipping
	9/19/24	119	O'Reilly Auto Parts	\$		Fuel Cap
	9/19/24	120	Citrus Heights Saw & Mower	\$		Cap assembly
	SUBTOTAL			\$	674.90	
	CLOTHING/PERSC	NAL				
20201400	SUBTOTAL			150	Mark Dans	
20222200	CUSTODIAL SUPP	IJES				
20232200	9/13/24	100	Mayio	\$	2.056.41	Janitorial Supplies
		103	VVANE	\$	2,056.41	
	SUBTOTAL	_		-	2,000	
20233200	FOOD SUPPLIES	-		150		
	SUBTOTAL		<u> </u>	+		
20235100	LAUNDRY/ DRY CI			0	224 36	Maint-Uniforms
	9/4/24	84	Cal Card	\$	334.36	
	SUBTOTAL			\$	334.30	
	MEDICAL SERVICI	ES		-		
	SUBTOTAL				CVALLE VAL	
20244400	FIRST AID/SAFET	/ SUP	PLIES			Total D. J. Deissburgmont
	9/24/24	127	Phyliss Johns	\$	200.00	
	SUBTOTAL			\$	200.00	
20250700	PROPERTY TAX C	OLLE	CTION			
	SUBTOTAL			(323)	She will	
	LEGAL SERVICES					
20200100	0/18/24	117	SCI Consulting Group	S	5,000.00	Special Tax - Fiscal year 2024-25
	SUBTOTAL	117	COI COILCAINING CIOOP	\$	5,000.00	
00054400	BENEFIT ADMIN. S	EDV4	CE	- T		
20254102	DENETH ADMIN.	140	IDADS Momborship	\$	300.00	PARS Membership
		124	PARS Membership	\$	300.00	
	SUBTOTAL		L CLIADO	1 2	300.00	
20257100	SECURITY SERVI	CE/RE	NTAL GUARD	-		
	SUBTOTAL			100	ELAKOR L	y
	ELECTION SERVI	CES				
20281700				1927		
20281700	SUBTOTAL					
20281700	SUBTOTAL	RVICE	S			- market
20281700	SUBTOTAL RECREATION SER	RVICE	S Card	\$	2,437.43	Twin Rivers- Facility for Rec Sports
20281700	SUBTOTAL RECREATION SER 9/4/24	84	Cal Card	\$	370.50	Hoofsuite When to work, mail chimp, job postin
20281700	RECREATION SEF 9/4/24 9/4/24	84	Cal Card Cal Card	\$	370.50 4,305.30	Hootsuite, When to work, mail chimp, job posting Fall & Winter Activity Guide- Posting Mailing
20281700	SUBTOTAL RECREATION SEF 9/4/24 9/4/24 9/3/24	84	Cal Card Cal Card RDM	\$ \$	370.50 4,305.30	Hootsuite, When to work, mail chimp, job posting Fall & Winter Activity Guide- Posting Mailing
20281700	RECREATION SEF 9/4/24 9/4/24	84	Cal Card Cal Card	\$	370.50 4,305.30 8,355.00	Hoofsuite When to work, mail chimp, job postin

0285200 RE	CREATION SUP	PLIES		•	400.44	Speaker Stands, Cables
	9/4/24		Cal Card	\$_	100.14	Summer Camp Supplies
	9/4/24		Cal Card	\$	170.19	Spice Jars- Seniors
	9/4/24	84	Cal Card	\$		Spice Jais- Seriiors
SU	JBTOTAL			\$	281.09	
0287300 UN	IEMPLOYEMENT	CLAI	MS	_	CH THE PARTY OF	
SU	JBTOTAL			10.	4 5 5 5 5	
0289800 EX	PENDITURE REI	MBUF	RSEMENT	-	PR DAYERS	
SU	JBTOTAL			-1		
0291300 AU	DITOR/CONTRO	LLER	SERVICE	_	2 222 22	2023-2024 Audit - Field Work
	9/3/24	90	Fechter & Company	\$		2023-2024 Addit - Field Work
	JBTOTAL			\$	8,080.22	
20291500 CC	MPASS COSTS			_		
	JBTOTAL			£ /4		
20291700 AL	ARM SERVICES					
SU	JBTOTAL				A PROBLEM	
20291900 GS	WORK REQUE	ST SE	RVICES			
SU	JBTOTAL			15		THE RESERVE WHEN THE PROPERTY OF THE PARTY O
			SUB TOTAL		\$50,342.01	
41410100 LA	ND IMPROVEME	NTS				
	JBTOTAL			BOW		
12420200 IM	P. OTHER THAN	BUILT	DINGS			
	JBTOTAL	DOIL.		577	AND WASHINGTON	
43430300 EC		_				
43430300 EG	9//3/24	85	Holt	\$	10,952.52	Kubota Mower
SI	UBTOTAL		Those	\$	10,952.52	
	BIOTAL	71-110	SUB TOTAL	S	10,952.52	
			GRAND TOTAL	\$	142,086.42	
96964600 RE	FLINDS					
90904000 KL	9/3/24	91	Andrew Reece	\$	450.00	cancelled class refund- softball
	9/5/24		Tina Rogers	\$	400.00	Rental cancel- Depot
	9/9/24		Deloris Tonna	\$	200.00	Refundable Deposit Depot
	9/9/24		Priscilla Smith	\$	575.00	Refundable Deposit Community center
			Bluebirds take flight	\$	750 00	Refundable Deposit Community center
	9/16/24 9/18/24		Eddie Pizarro	\$	156.00	Customer Cancelled- Pickleball
	9/18/24		Eva Cota	\$	78.00	Class Cancelled- Pickleball
			Alisha Thomas	\$	78.00	Class Cancelled- Volleyball
	9/20/24			\$	78.00	Class Cancelled- Volleyball
	9/20/24		Austin Elridge	\$	78.00	Class Cancelled- Volleyball
	9/20/24	123	Jake Lantz	\$	2,843.00	
	UBTOTAL			1 4	2,040,00	
96969900 SA			0.10	\$	174 24	Maint. Uniforms- SAFCA
	9/4/24		Cal Card	\$	710.00	Fuel SAFCA
	9/4/24		Cal Card	-	054.00	SAFCA Gate, Bobcat 03 diagnose & Service
	9/4/24		Cal Card	\$	001.90	Bobcat-Purchase SAFCA
	9/9/24		Cal Card	\$	2,239.57	SAFCA- Refuse
	9/16/24	111	County of Sacramento	\$		
S	UBTOTAL		Total Refunds	\$		
10,						

CONTINGENGY RESERVES

		CU	MINIOTIO	1120	-111			1 00/	T c	30.000.00
70700400	Compensation Absences	1 \$	30,000.00	\$	-	1\$	14	0%	3	
		1 0		-		\$	-	0%	1 \$	35,000.00
79790100	ADA Compliance	1 2	35,000.00			100		#DIV/0!	8	
79790100	Unrestricted-Deferred Maintenance					3			-	05.000.00
		18	65.000.00	\$	-	S	-	0%	\$	65,000.00
	SUB TOTAL	10	05,000.00			<u> </u>				

Pish by Medin From period	2025 1 2						
Ford/Group Furd: Toher/Proup Hudget Version	345A 9345000 0		RIO LINDA-EIVERTA RIO LINDA-ELVERTA	RECREATION RECREATION	AND PARK & PARK DIST		
Control of the control		Budger	And that sold	Angels (* 60	Action of the	- Supplement	100
TOTALOGO REGULA	AR EMPLOYEES	855,348.00	172,669.12		172,669.12		
	COMMITTEE MEMBERS	9,375.00	625.00		625.00		
TOTAL STORY	PIMETONE HALF OF	00.000.2	12.483.64		12,483,64		
	II - EMPLOYER COST	12,862.00	2,512.77		2,512.77		
	TWE	61,335.00	3,684.00		3,684.00		
	DENTED PLAN ER JOST	5,307.00	371.60		3/I.60		
10123005 VISIO	N ING - ER COST	1,135.00	91.20		17.528.00		
TO SALABIES A	CALABIES AND PMOLOYER RENEF	1.089.785.00	209,965.33		209,965.33		
dus	ADVERTISING	5,915.00					
	RUS/CONFERENCE EXP	4,500.00					
	HOSTURSS TRAVEL	10,500.00					
202073500 BIT/UR	BUTTER STATE	6,150.00					
	NOTHER BOOK OF GWA	200.00	7.00		7.00		
	in orelick gould	1,000.00					
	dodd Nati/ bunca-bal	97,950.00					
	RANCE-LONG TERM	8,700.00	3,183.29		3,183.29		i'
	MEMBERSHIP DUES	11,900.00	3,000.00		3,000.00		
	OF SUPPLIES	7,570.00	388.89		388.89		
AGRI	AGRI / HORT SVC	12,000.00	1,720.68		7,720,68		
BUDG	MATER SYC	8,000.00	214.03		615.54		
BLDG	MAINT SUP/MAIL	8 500.00					
20214100 LAND	THE PARTY SILE	15,000.00	2,066.58		2,066.58		
	WING SUE	3,000.00	80.53		80.53		
	PERMIT CHARGES	500.00					1411
	ELECTRICITY	25,000.00	5,		19,4.6		
30219200 NAT G	GAS/LPG/FUEL OIL	7,500.00			16 201		
	COLL/DISP SVC	4,500.00	482./1		11. 202		
	SEWAGE DISP SVC	7,000.00			808.10		_
20219700 TELE	TELEPHONE SVC	17,500.00			11.793.41		_
20219800 WATER	H	00.000.67	7		65.00		
	MATRT SVC	00.000.6	20.00		207.04		
	MAINI SUF	3,000,00			862 75	.0	
ũ	EXPEND FOCUS	30.000 0			385.38		
	PHONE PAGER	36 R40 00			0.6	7	
TOTAL CONTRACTOR	ON THE PO MATERIAL SUC	4,000.00	210.00		210.00		
	MODILE NO PURMETURE	4,000.00					
	PALEASE RO	1,500.00			000		
2022501 30PY	MACHINES	6,600.00	489.82		2000	7	
	R BO MAINT	7,500.00	190.62		20.021	7 0	
Ī	ER EQ MAINT SUP	8,500.00	260.93				
	CLOTH/PERSONAL SUP	00.008					
	CUSTODIAL SUP	9,000.00					
	FOOD/CATERING SUF	00.000	310 90		310.9	06	
	LAUM/ DRY CLEAN SVI.	00.005					_
20244580 MBD	MEDICAL SW						_
	1000	7.000.00					_

25.21 5.14 14.34 2.68 8.21 23.90 2.47 10.20 10.20 10.20 10.35 2.45 2.45 2.45 2.45 2.55 2.45 2.55

682,678.88 8,750.00 2,000.00 1,0349.23 57,651.00 4,935.40 1,043.80 10,349.23 57,651.00 6,951.00 1,043.80 10,500.00 10,500.00 10,500.00 10,500.00 10,500.00 10,500.00 10,500.00 10,500.00 10,200.00 10,200.00 11,792.96 12,933.42 12,933.42 12,933.42 12,933.42 12,933.42 12,933.42 12,933.60 12,933.60 12,933.60 12,935.00 12,936.13 12,93

20.19 6.67 13.32 19.54 6.01 7.00 8.04 35.99 19.27 7.42 2.54 3.07 6.91

			Specially state Pentling Ava table 1 Consumed	19,835.00 0.83 3,000.00 16.67	71,948 000 8.34	129,394.09 12.94 19,473.41 2.04	1,000.00 9,350.00	46.00 840.00	1,343.00 10.47 728.546.24 8.83	135,000.00	110,000.00	40,000.00		1,958,365.91 12.53	45,000.00-	8,000.00-	3,600.00-	400.00-	1,475,545.00-	7,000,00-	-00,777,7	183,678.57	393,145.98-	1,053,23- 12.23 12.053,23- 12.23	
Page: 2 / 2		ATION & PARK DIST	-CO:	165.00	6,548.00	19,225,91	3,500.00	2,704.00	157.00		n			280,538.09	111							114,863.43-	2,032,59-	-77.32.	146.11-
		RIO LINDA-ELVERTA RECREATION RIO LINDA-ELVERTA RECREATION	Accusil Sing Section	165.00	6,548.00	19,225.91	3.500.00	2,704.00	157.00					280,538.09								-67 698 011	2,032.59-	116,896.02-	146.77-
Date: 09/06/2024		α, α.	The specification of the	20,000.00	4,000.00	30,000.00 148,620.00	1,000.00	2,750.00	1,500.00	135,000.00	110,000.00	40,000.00	40,000.00	2,238,904.00	45,000.00-	8,000.00-	3, 600.00-	145.00-	300.00-			28,000.000	183,542.00-	510,042.00-	-00 002 1
Budget/Actuals/Encumb/Pending Da	Fiscal Year 2025 From period 1 To period 2	Fund/Group 345A Funds Center/Group 9345000 Hudget Version 0	To the state of th	20253100 LEGAL SVC	PLANNING SUC	20285100 ELECTION SVC 20285100 RECREATIONAL SVC	UNEMBLOYMENT OTHER OF EXP			ē	1 2	* 42 - Buildings 43430300 EQUTEMENT SD NON RECON	ICY I	0 4	PROP TAX	PROP TAX	91910500 PROPERTY TAX SURITARY 91910600 PROPERTY TAX UNITARY	91912000 PROP TAX REDEMPTION 91913000 PROP TAX PR UNSEC			352200 HOME PROP TAX REL	* 95 - INTERGOVERNMENTAL ALVENCES 96960300 SPECIAL ASSESSMENT	96964600 RECREATION SVC CHGS 96969900 SVC FEES OTHER	GES F	

Rio Linda Elverta Recreation and Park District

Finance Report

Nov 20, 2024

EXPENDITURES SERVICE AND SUPPLY DETAIL SUMMARY FY 2024-2025

	ACCOUNT TITLE		FY 2024- Budget	20,	Sep		YTD	%		Balance
ACCT#	ACCOUNT TITLE	1	855,348.00	\$	50,882.06	\$	223,551.18	26%	\$	631,796.82
	Salaries	\$	9,375.00	\$	625.00	\$	1,250.00	13%	\$	8,125.00
100/11/00/11/00/11	Committee Members	1		\$	025.00	\$		0%	\$	2,000.00
	Time/One Half	\$	2,000.00	\$	4,259.68	\$	16,117.16	17%	\$	77,599.84
	Retirement	\$	93,717.00		746.84	\$	3,259.61	25%	\$	9,602.39
	Medicare	\$	12,862.00	\$	6,214.66	\$	13,099.54	21%	\$	48,235.46
	Group Insurance	\$	61,335.00	\$		\$	1,183.75	22%	\$	4,123.25
10123002		\$	5,307.00	\$	425.55	\$	307.50	27%	\$	827.50
10123004		\$	1,135.00	\$	110.10	\$	35,056.00	49%	\$	36,944.00
10124000	Workers Comp	\$	72,000.00	\$	17,528.00	95	293,824.74	26%	8	819,254.26
	SUB TOTAL	51	,113,079.00	5	80,791.89	\$				6,667.00
20200500	Advertising/Legal Notice	\$	7,415.00	\$	748.00	\$	748.00	10%	\$	
	Business/Conference Expense	\$	4,500.00	\$		\$		0%	\$	4,500.00
	Buisness Travel	\$	10,500.00	\$	210.96	\$	210.96	2%	\$	10,289.04
20203500	Education/Training Services	\$	6,150.00	\$	•	\$		0%	\$	6,150.0
20203900	Employee Transportation	\$	500.00	\$		\$	7.00	1%	\$	493.0
20204100	Computer	\$	1,000.00	\$		\$		0%	\$	1,000.0
20205300	Property Insurance	\$	97,950.00	\$		\$	*	0%	\$	97,950.0
20205500	Long Term/ Life Insurance	\$	8,700.00	\$		\$	3,183.29	37%	\$	5,516.7
20206100	Memberships	\$	11,900.00	\$		\$	3,000.00	25%	\$	8,900.0
20207600	Office Supplies	\$	7,570.00	\$	118.48	\$	507.37	7%	\$	7,062.6
20210300	Agric./Hort. Services	\$	12,000.00	\$	1,351.56	\$	3,072.24	26%	\$	8,927.7
20211100	Building Main. Services	\$	8,000.00	\$	170.00	\$	384.65	5%	\$	7,615.3
20211200	Building Main. Supplies	\$	7,500.00	\$	80.78	\$	696.32	9%	\$	6,803.6
20214100	Land Imp. Maintenance Services	\$	8,500.00	\$	2,096.63	\$	2,096.63	25%	\$	6,403.3
	Land Imp. Maintenance Supplies	\$	15,000.00	\$	729.42	\$	2,796.00	19%	\$	12,204.0
20216200	Painting Supplies	\$	3,000.00	\$:58	\$	80.53	3%	\$	2,919.4
	Permit Charges	\$	500.00	\$		\$		0%	\$	500.0
	Electricity	\$	25,000.00	\$	3,531.33	\$	9,506.02	38%	\$	15,493.
20219200		\$	7,500.00	\$	47.99	\$	235.80	3%	\$	7,264.
	Refuse Disposal	\$	4,500.00	\$	482.71	1	965.42	21%	\$	3,534.
	Sewage Disposal	\$	7,000.00	\$	126.70	9	840.61	12%	\$	6,159.
	Telephone	\$	17,500.00	\$	1,553.20	9	2,362.30	13%	\$	15,137.
20219800		\$	75,000.00	\top	496.56	9	12,289.97	16%	\$	62,710.
	Automotive Main. Serv.	\$	13,000.00			3	65.00	1%	\$	12,935
	Automotive Main. Supplies	\$	2,000.00		-	,	23.69	1%	\$	1,976
	Expendable Tools	\$	3,000.00	7		1 5	962.15	32%	\$	2,037
	Cellphone	\$	7,000.00			7	2,178.86	31%	\$	4,821
	Fuel/Lubricants	\$	36,840.00	$\neg \vdash$			\$ 2,625.00		\$	34,215

9345000	BUDGET UNIT TOTAL	\$2	2,205,548.00	\$ 131,133.90	\$	425,694.93	19.30%	\$	1,779,853.07
	SUB TOTAL	\$	285,000.00	\$	\$	10,952.52	3.84%	\$	274,047.48
43430300	Vehicle	\$	40,000.00	\$ 	\$	10,952.52	27%	\$	29,047.48
42420200	Building	\$	110,000.00	\$	\$		0%	\$	110,000.00
41410100	Land Improvements	\$	135,000.00	\$	\$		0%	\$	135,000.00
	SUB TOTAL	\$	807,469.00	\$ 50,342.01	\$	120,917.67	14.97%	\$	686,551.33
20291900	GS Work Request Services-DOJ	\$	1,500.00	\$ *	\$	157.00	10%	\$	1,343.00
20291700	Alarm Services	\$	5,000.00	\$:20	\$	2,160.00	43%	\$	2,840.00
20291500	Compass Costs	\$	2,750.00	\$ 7.65	\$	2,704.00	98%	\$_	46.00
20291300	Auditor/Controller Services	\$	13,700.00	\$ 8,080.22	\$	11,580.22	85%	\$	2,119.78
20289800	Expenditure Reimbursements	\$	1,000.00	\$	\$		0%	\$	1,000.00
20287300	Unemployment Claims	\$	500.00	\$ •	\$		0%	\$	500.00
20285200	Recreation Supplies	\$	19,878.00	\$ 281.09	\$	685.68	3%	\$	19,192.32
20285100	Recreation Services	\$	148,620.00	\$ 17,652.23	\$	36,878.14	25%	\$	111,741.86
20281700	Elections	\$	30,000.00	\$ (#0).	\$		0%	\$	30,000.00
20257100	Security Service	\$	78,496.00	\$ 	\$	6,548.00	8%	\$	71,948.00
20255100	Planning Services	\$	4,000.00	\$ -	\$		0%	\$	4,000.00
20254102	Benefit Admin. Service	\$	3,600.00	\$ 300.00	\$	900.00	25%	\$	2,700.00
20253100	Legal Services	\$	20,000.00	\$ 5,000.00	\$	5,165.00	26%	\$_	14,835.00
20250700	Assessment/County Fees	\$	17,000.00	\$ 	\$		0%	\$	17,000.00
20244400	First Aid Safety Supplies	\$	2,000.00	\$ 200.00	\$	200.00	10%	\$	1,800.00
20244300	Medical Services	\$	500.00	\$ 	\$	=	0%	\$	500.00
20235100	Laundry/Dry Cleaning	\$	5,500.00	\$ 334.36	\$	645.26	12%	\$	4,854.74
20233200	Food	\$	500.00	\$ 	\$		0%	\$	500.00
20232200	Custodial Supplies	\$	6,000.00	\$ 2,056.41	\$	2,056.41	34%	\$	3,943.59
20231400	Clothing/Personal Equipment	\$	800.00	\$ 	\$		0%	\$	800.00
20229200	Equipment Maintenance Supplies	\$	13,500.00	\$ 674.90	\$	935.89	7%	\$	12,564.11
20229100	Equipment Maintenance Service	\$_	7,500.00	\$ 15	\$	190.62	3%	\$	7,309.38
20227501	Copy Machine Rental	\$	6,600.00	\$ 363.82	\$	853.64	13%	\$	5,746.36
20227500	Rents/Leases	\$	1,500.00	\$ -	\$	- 1	0%	\$	1,500.00
20226400	Office Equipment Furniture-Tables	\$	4,000.00	\$ 20	\$		0%	\$	4,000.00
20226100	Office Equip. Maint. Services	\$	4,000.00	\$ 210.00	\$_	420.00	11%	\$	3,580.00

Revenue 2024-2025

	ACCOUNT TITLE		Budget		Sep		YTD	%		Balance
04040400	Prop. Tax Cur Se	T ¢	1,375,000.00	\$.	\$		0%	\$	1,375,000.00
	Prop. Tax Cur Un	\$	45.000.00	\$	-	\$		0%	\$	45,000.00
	Prop. Tax Cur Su	\$	25,000.00	\$	2	\$	(# :	0%	\$	25,000.00
	Prop. Tax Sec De	\$	8.000.00	\$	-	S	7 8 2	0%	\$	8,000.00
		\$	3,100.00	\$	-	\$	- 12	0%	\$	3,100.00
	Prop. Tax Sup De	\$	3,600.00	\$		\$		0%	\$	3,600.00
	Prop. Tax Unitary	\$	145.00	\$	-	\$	-	0%	\$	145.00
	Redemption	\$	400.00	\$		\$		0%	\$	400.00
	Prop. Tax Pr Uns	\$	300.00	\$		\$		0%	\$	300.00
	Prop. Tax Penalty		7.000.00	\$		\$		0%	\$	7,000.00
	Interst Incom	\$		\$		\$		0%	\$	7,777.00
	Home Prop Tax R	\$	7,777.00	_		\$		0%	_	28,000.00
	Special Assesment	\$	28,000.00	\$	21 222 11	_	400 050 F4	66%	_	101,682,46
96964600	Recreation	\$	298,542.00	-	84,839.11	\$	196,859.54		S	167,350.10
96969900	SAFCA	\$	183,500.00	\$	18,300.00	\$	16,149.90	9%	-	
97979000	Misc.	\$	1,200.00	\$	•	\$	146.77	12%	\$	1,053.23
20207600	Office Supplies			\$	604.91	\$	604.91	#DIV/0!	\$	(604.91
	Vehicle Supplies	1		\$	1,219.50	\$	1,219.50	#DIV/0!	\$	(1,219.50
	Equipment			\$	739.00	\$	739.00	#DIV/0!	\$	(739.00
4040000	Equipment	-		\$	*	\$	·	#DIV/0!	\$	
	BUDGET TOTAL	5	1,986,564.00	3	105,702.52	\$	215,719.62	11%	\$	1,770,844.38

Misc.

Summary Statement

September 30, 2024

Page 1 of 3

Investor ID: CA-01-0189

Rio Linda Elverta Recreation and Park Di 810 Oak Lane Rio Linda, CA 95673 0000176-0000687 PDFT 697362 strict

California CLASS

California CLASS						Average Monthly Yield: 5.2597%	Yield: 5.2597%
	Beginning Balance	Contributions	Withdrawals	Income Earned	Income Earned YTD	Average Daily Balance	Month End Balance
CA-01-0189-0001 General Fund	339,598.53	0.00	00:00	1,463.56	3,062.09	339,647.32	341,062.09
T A A A A A A A A A A A A A A A A A A A	339.598.53	0.00	0.00	1,463.56	3,062,09	339,647.32	341,062.09

Tel: (877) 930-5213

www.californiaclass.com



Member Number:	819745
Statement Period:	09/01/24 to 09/30/24
Page:	1 of 3

RIO LINDA ELVERTA RECREATION AND PARK DI 810 OAK LN RIO LINDA CA 95673-2342

Statement Summary This Period:

 Checking
 \$
 149,728.81

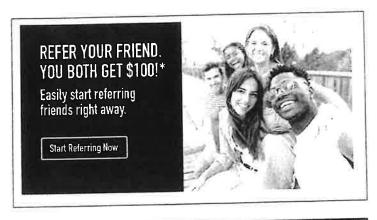
 Savings
 \$
 885.13

 Money Market
 \$

 Certificates
 \$

 IRAs/Coverdell
 \$

 Share Total
 \$
 150,613.94



BUSINESS V	ALUE CHECKING	Account Number: 30581974594
Withdrawals Service C Divi	nning Balance: Deposits: s/Checks Paid: charges / Fees: dends Earned: nding Balance:	40,397.27 Joint Owners/Authorized Signers: 109,566.95 235.41 Year to Date Dividends: 0.00 Number of Checks Paid: 0.00 Annual Percentage Yield Earned: 149,728.81 For Period 09/01/24 to 09/30/24 Micah B Heller Lisa L Burnham-Morris Annette S Hernandez 0.00 0.00 0.00 0.00 0.00 0.00%
Deposits Post Date 09-03 09-04 09-06 09-09 09-16 09-18 09-19 09-23 09-24 09-25	Amount 97.55 3,743.91 78.04 393.98 1,189.62 18,408.00 156.08 492.53 157.24 84,850.00	Description External Deposit BANKCARD - BTOT DEP 422369770009681 Deposit External Deposit BANKCARD - BTOT DEP 422369770009681 External Deposit BANKCARD - BTOT DEP 422369770009681 External Deposit BANKCARD - BTOT DEP 422369770009681 Deposit External Deposit BANKCARD - BTOT DEP 422369770009681 External Deposit BANKCARD - BTOT DEP 422369770009681 External Deposit BANKCARD - BTOT DEP 422369770009681 Deposit
Fees & Witho	. ,	30,000
Post Date 09-03 09-03	Amount -16.05 -219.36	Description External Withdrawal AUTHNET GATEWAY - BILLING 137749654 External Withdrawal BANKCARD - MTOT DISC 422369770009681



Reconciliation and Error Reporting (Account Statement)

Consumer Error Resolution Notice—Electronic Transfers

In case of errors or questions about your electronic transfers, if you think your statement or receipt is wrong, or if you need more information about a transfer on your statement, contact us at the telephone number or address listed in the How to Contact Us section below. We must hear from you no later than 60 days after we send you the FIRST statement on which the problem or error appeared. Tell us all the information requested in the What to Tell Us in Case of an Error or Inquiry section below. We will investigate your complaint and will correct any error promptly. If we take more than 10 business days to do this, we will credit your account for the amount you think is in error, so that you will have the use of the money during the time it takes us to complete our investigation.

Business Error Resolution Notice—Electronic Transfers

Report the loss, theft, or actual or potential unauthorized use of EFT access device or access code as soon as you become aware of it. We will generally not be responsible for unauthorized EFT activity on your accounts. You must notify us of any errors or questions about EFTs that appear on your statement within 30 days after you receive it. Contact us at the telephone number or address listed in the How to Contact Us section below. Tell us all the information requested in the What to Tell Us in Case of an Error or Inquiry section below. We will investigate your claim or question, notify you of the outcome of our investigation, and correct any errors caused by us.

Other Errors or Inquiries

Notify us in writing at the address listed in the How to Contact Us section below within 30 days after we send you the FIRST statement on which the error, unauthorized transaction, or other problem or item about which you have question appeared. Tell us all the information requested in the What to Tell Us in Case of an Error or Inquiry section below.

How To Contact Us

To contact us by telephone, call us at (916) 979-7233 or (800) 733-7233 ((800) SEE-SAFE).

You may write to us at: SAFE Credit Union, 2295 Iron Point Road, Suite 100, Folsom CA 95630-8765.

What To Tell Us in Case of an Error or Inquiry

- 1. Tell us your name and account number,
- 2. Describe the error or transfer you are unsure about and explain as clearly as you can why you believe it is an error or why you need more information.
- 3. Tell us the date and dollar amount of the questioned transaction.

Negative Credit Information

SAFE may furnish negative information about accounts belonging to consumers and consumers associated with business accounts to consumer reporting agencies if you fail to fulfill your credit obligation to SAFE.

To Balance Your Checking Account

- Step 1: Go through your register and mark off each check, withdrawal, ATM transaction, deposit, dividends paid, or other debit or credit listed on this statement. Be sure that your register shows any service charges, automatic payments, or transactions through CALL-24 or Online Banking that were performed during this statement period.
- Step 2: Using the table below, list any outstanding checks, ATM withdrawals, debit card transactions, payments, or any other withdrawals that are listed in your register but are not shown on this statement.

C4 2.	Enter the ending balance on		Outstandi	ng Items	esti Versi
Step 3:	this statement.	\$			Amount
		\$ Item	Amount	Item	Amount
Step 4:	Add any deposits listed in your register or transfers in your account that are not shown on	\$			
	this statement.	\$ 1			
Step 5:	Calculate the subtotal (Step 3 Plus Step 4).	\$			
Step 6:	Enter the Total outstanding checks and withdrawals from the table,	\$			
Step 7:	Calculate the ending balance (Step 5 Minus Step 6). This amount should be the same as the current balance shown in			Total	
	your check register.	\$		Total	

Your savings is federally insured to at least \$250,000 and backed by the full faith and credit of the United States Government. National Credit Union Administration, a U.S. Government Agency.

For prompt delivery of your credit union mail, please notify SAFE of any changes to your address, phone number, or email address.

S-232 4/30/2023



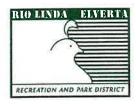
	819745
Member Number:	0,01.10
Statement Period:	09/01/24 to 09/30/24
Page:	3 of 3

BUSINESS SHAI	RE SAVINGS		Account Number:	: 20581974500
	ng Balance; ng Balance; ily Balance;	885.13 885.09	Joint Owners/Authorized Signers: Year to Date Dividends: Annual Percentage Yield Earned: For Period 09/01/24 to 09/30/24	Micah B Heller Lisa L Burnham-Morris Annette S Hernandez 98.41 0.06%
Transactions Post Date 09-30	Amount 0.04	Balance 885.13		

		Recrea	LIO!	n Summa	гу 2	.024/202						
A DE PROGRAMO		Budget Expense		Budget Revenue	Reve	enue-YTD	Stafi	fing YTD	Tot	al Expenses		l Revenue
YOUTH CARE PROGRAMS	S	23,594.00	S	24,340.00				0,526.67)	\$	(10.539.96)	\$	39,300.04
Summer Camps	3	23,394.00	9	24,540,00								
TOTAL	S	23,594.00	\$	24,340.00	\$	49,840.00	\$ 1	0,526.67)	S	(10,539.96)	S	39,300.04
TOTAL	3	Budget	Ť	Budget								
LEISURE CLASSES		Expense		Revenue	Rev	enue-YTD	Staf	fing YTD	Tot	tal Expenses	_	TOTAL
	\$	350.00	S	3,250.00	\$	927.35	\$		\$		\$	927.35
Dance/Gym - CC	.0	330.00	\$	5,250.00	\$		\$		\$	•	\$	
ECHO Elections	\vdash		\$		\$	774	\$		\$		\$	007.07
TOTAL	\$	350.00	S	3,250.00	S	927.35	\$		\$	-	\$	927.35
TOTAL	Ψ.	Budget	۳									
SAFETY/MARKETING		Expense		Revenue	_	enue-YTD	Staf	fing YTD	-	tal Expenses	S	TOTAL .
CPR Course	\$	1,400.00	S	1,600.00	S				\$	(807.00)	-	(807.00)
Marketing/Promotions	\$	1,188.00	\$	- A	\$	•	_		5	(807.00)	-	(807,00)
TOTAL	\$	2,588.00	\$	1,600.00	\$		\$		\$	(807.00)	4	(00),00)
		Budget Expense		Revenue	Rev	enue-YTD	Sta	ffing YTD	To	tal Expenses		TOTAL
SPECIAL EVENTS 2400	-	3,933.00	18	Kevenac	S				\$		\$	
RLERPD Anniversary	\$	938.00	5	850.00	\$				15		\$	7.
Breakfast W/Santa	\$	930.00	\$	030.00	\$				\$	-	\$	-
Creek Week	\$	590.00	\$	590.00	\$				\$	-	\$	
Country Faire	\$	1,211,00	\$	800.00	\$	• :			\$	•	\$	
Eggstravaganza	\$	1.115.00	\$	-	\$	-			\$		\$	
Events (Misc)	\$	1,113.00	\$		\$				5	25	\$	•
E-Waste	\$	321.00	\$	350.00	\$	180			\$		\$	
Farmers Maket	\$	321.00	\$	-	\$	250.00			\$		\$	250.00
Farm & Tractor Days	\$		S		S				\$		3	
Kids Night Out	5	321.00	S	350.00	\$				S		\$	(168.00
Movie in the Park	\$	487.00	\$	195.00	\$		5	(168.06				(141.12
National Night Out	\$		\$		\$	399	\$	(141.12			\$	(141.1.
Trunk or Treat	\$	919.00	13	700.00	\$	978	_		S		\$	
Valentine's Event	3	686.00	5	500.00	\$	1,6			\$		1 8	
Veterans Day	\$	246.00	\$		\$		+		\$		- 3	
	╀		╁		+		+		\dagger			
TOTAL	\$	10,767.00	S	4,335.00	s	250.00	8	(309.18	3) 5	(309.1	8) 5	(59.1
101111	+	Budget	+	Budget								TOTAL
SENIOR ACTIVITIES	1	Expense		Revenue	Re	venue-YTI			_	Total Expens	_	
Senior Lunch	8	26,806.00	\$	90	\$		\$	(4,061.4		(4.138.9		
Senior Trips	15	1,310.00				•						
TOTAL	-	28,116.00	_	350.00	\$	Ē	\$	(4,061.4	1)	\$ (4,138.9	1)	-\$4,138
		Budget		Budget		Contract of the Contract of th		_cc v/m	n	Total Expens	205	TOTAL
YOUTH/ADULT SPORTS		Expense		Revenue	-	venue-YTI		arting Y L				
Adult Softball	\$	5,772.00	5			450.00		(207.4				\$ 21,735.9
National Academy of Athletics	\$	13,650.00) §			30,468.00			_	\$ (8,732.0	_	\$ 20,655.0
Taekwondo	S			108,000.00		45,720.00	1		$\overline{}$	\$ (25,065.0		\$ 20,000.
Youth Art Class	18				_	•	-		_	\$ -	_	\$ -
Youth Sports Camp	\$		1 5			•			_	\$ -	_	\$ (65.0
Youth Water Polo	\$) !	1,950.00) S				-	\$ (65.0		
TOTAL			_	152,330.00) \$	76,638.00) S	(207.4	9)	5 (34,643	45)	3 41,994.

AQUATICS		Budget Expense		Budget Revenue	Re	venue-YTD	St	affing YTD	To	tal Expenses		TOTAL
Aquatics Supplies	S	7,560.00	\$		\$	54.93			\$	(107.75)	_	(52.82)
Cashier	\$	-	\$		\$		\$	(1,993.32)	\$	(1,993.32)	\$	(1,993.32)
Equipment Rentals (Pool Safety Equip	\$	7963	\$	-	\$				\$	· ·	\$	•
Lifeguard Training (seasonal training)	\$	3,295.00	\$	2,700.00	\$				\$		\$	
Manager	\$		\$		\$		\$	(14,644.35)	\$	(14,644.35)	\$	(14,644.35)
Movie at the Pool	\$	80	\$	-	\$	18.00	\$	(796.05)	S	(796.05)	\$	(778.05)
Pool Rental	\$	O + 0	\$	-	\$	373.00			\$		\$	373.00
Public Swim	\$	28,800.00	\$	16,575.00	\$	21,083.50	\$	(13,873.38)	\$	(13,873.38)		7,210.12
Public Swim - Grant					\$	22,500.00	\$	(11,880.40)	\$	(7.819.14)	\$	14,680.86
Staff Training	\$	24,695.00	\$		\$	5.57	\$	(990.64)	_	(990.64)	\$	(990.64)
Summer Kick off - Pool Bash	-\$	671.00	\$	500.00	\$				\$	• (\$	
Swim Lessons	\$	23,695.00	\$	24,280.00	\$	2,093.00	\$	(19,848,18)		(19,848.18)		(17,755.18)
Water Aerobics	\$	586.00	\$	800.00	\$		\$	(422.88)	\$	(517.68)	\$	(517.68)
TOTAL	\$	89,302.00	s	44,855.00	\$	46,122.43	\$	(64,449.20)	\$	(60,590.49)	\$	(14,468,06)
SWIM TEAM	Budget Expense		Budget Revenue		Revenue-YTD		Staffing YTD		Total Expenses			TOTAL
Stroke & Turn	\$	2	\$	2,800.00	\$				\$		\$	
Swim Team	\$	26,296.00	\$	26,800.00	\$	986.01		(11,307.74)		(12,327.74)		
TOTAL	\$	26,296.00	\$	29,600.00	\$	986.01	5	(11,307.74)		(12,327.74)	-	(11,341.73)
Grand Total	\$	304,004.00	S	260,660.00	1 \$	174,763.79	1 \$	(90,861.69)	\$	(123,356.71)	1	51,407.08

RENTALS	Budget Revenue		Revenue		Salary + Benefits			Refunds	,	Total Exp	Balance	
BMX	\$	5,200.00	\$				\$		\$	7	\$	
CC	\$	21,865.00	\$	2,725.00	\$	(572.01)	\$	(1,150.00)	\$	(1,722.01)	\$	1,002.99
СРНА	\$	15,296.00	s				\$	(3,100.00)	\$	(3,100.00)	\$	(3,100.00)
	\$	5,210.00	\$	1,980.00	\$	(90.25)	\$	(470.00)	\$	(560.25)	\$	1,419.75
Depot		3,210.00	\$	75.00	_		\$	9#31	\$		\$	75.00
Equipment Rental/Marque	\$		\$	180.00	-		\$	- W	\$		\$	180.00
Babe Best	\$	·	_		-		\$		\$	-	\$	1,520.00
Westside Field	\$	6,000.00	\$	1,520.00	-		_		\$	-	\$	240.00
Westside Lights	\$	21	\$	240.00	_		\$		a a		\$	
Parks	\$	350.00	\$: # 3			\$	(#)	\$	-	3	
High School Pool	\$	2,100.00	\$	30			\$	(182.00)	\$	(182.00)	\$	(182.00)
TOTAL	S	56,021.00	S	6,720.00	8	(662.26)	\$	(4,902.00)	\$	(5,564.26)		1,155.74
		TOTAL	\$	6,720.00	\$	(662.26)	\$	(4,902.00)	\$	(5,564.26)	\$	1,155.74



Rio Linda Elverta Recreation and Park District

AGENDA REPORT

Item #5

TO:

Board of Directors

FROM:

Don Davidson, Parks Supervisor

REPORT DATE: MEETING DATE:

November 12, 2024 November 20, 2024

SUBJECT:

Monthly Park Maintenance Report - October 2024

Events/Rentals

- One rental at the Depot
- One rental at the Community Center
- One rental at West Side

Staff Daily Assignments

- Maintained, cleaned and mowed seven parks on a daily schedule.
- Maintained two facilities for all contractors and meetings
- Staff have been completing our weekly contract for SAFCA.

Additional Assignments

- Staff is working with WolfPack Electric to fix the lighting at West Side Park
- Staff completed vehicle and equipment maintenance which included oil changes on three trucks and a brake job on Recreation Van
- Staff completed Playground Inspection; this is done the first week of every month
- Irrigation is now off, hopefully we start getting some rain so it can remain off for the winter season
- The parking lot project at West Side Park is in progress
- Staff have been working to prep for the new cameras to be installed at Babe Best Park
- Time change has already occurred. I hope everyone is enjoying the weather PARKS MAKE LIFE BETTER



RIO LINDA ELVERTA RECREATION & PARK DISTRICT

AGENDA REPORT

Item #6

TO:

Board of Directors

FROM:

Yanni Lagge- Recreation Supervisor

REPORT DATE: MEETING DATE:

November 5th, 2024 November 20th, 2024

SUBJECT:

Recreation Division Monthly Report -November 2024

Recommended Action: Receive and file the Monthly Recreation Division Report for November 2024.

ADMINISTRATION

- Veterans Day Staffing: Our staff and volunteers are fully scheduled for our Veterans Day events, ready to ensure a meaningful experience.
- **Program Preparations:** Staff are preparing for upcoming dodgeball sessions, ensuring the rules are communicated, and all participants will have a fun and safe experience.
- Facility Rental: Our staff are scheduled for the November building rental.
- First Aid/CPR Training: Staff are on track to teach the First Aid/CPR class.

SPECIAL EVENTS

• Veterans Day Flag Display (Nov. 11th): Planning is well underway for the Veterans Day Flag Display. We aim to create a memorable tribute for our veterans and are coordinating final details to ensure everything runs smoothly.

COMMUNITY PROGRAMS

Youth Programs

- Art Art and Away: Our art program is engaging and inspiring young artists, with participation levels and creativity on display.
- Basketball Program: The season wraps up on November 6th, and feedback has been outstanding, parents and kids are thrilled with the experience.
- **Dodgeball**: Starting November 13th, dodgeball will offer an energetic way for our youth to get active and build teamwork.

Senior Programs

- **Bishops Pumpkin Farm Trip:** This senior outing was a hit, with perfect weather. Our seniors thoroughly enjoyed the experience, with many already asking about future trips.
- Senior Thanksgiving Lunch (Nov. 20th): Plans are in place for our Thanksgiving lunch, an annual favorite that brings our senior community together to share a meal.

Safety Class

• First Aid/CPR Training (Nov. 22nd): This essential training program is scheduled and will cover core lifesaving skills.

FACILITY RENTALS

November Rentals: One facility rental is scheduled for this month.



RIO LINDA ELVERTA RECREATION AND PARK DISTRICT

AGENDA REPORT

Item #7

TO: Board of Directors

FROM: Mike Heller, General Manager

REPORT DATE: November 14, 2024
MEETING DATE: November 20, 2024

SUBJECT: General Manager's Report for October/November 2024

Recommendation:

That the Board of Directors receives the report for file.

Discussion:

- 1. Central Valley Engineering & Asphalt began the project at Westside Park on October 28th. It was completed on November 4th. The Community Center began on November 5th and was completed on November 12th.
- 2. The Depot and Gazebo roof project was scheduled to begin on November 7th and is scheduled to be completed in early January. This has been delayed briefly as Sacramento County has delayed in issuing the permit to begin work. All of the user groups have been notified that the building will be closed during this time frame. The exceptions will be the Water District Board Meeting on Wednesday, December 11th (The Park District Board meets the same evening at the Community Center) and Ruby's Basket's in December. We have worked it out for both the Water District and the Lions Club to have an access point through the South door only.
- 3. The Recreation and Park District hosted another very successful 'Trunk or Treat' on October 25th. In total we had well over 1500 kids come through the Trunk or Treat line and close to 550 enter the Haunted House at the Depot. It was a great evening and continues to be one of our most popular events. Stay tuned for some changes to enhance the 2025 version.
- 4. The Recreation and Park District hosted their annual Veterans' Day Flag event at Depot Park on Monday, November 11th. This quiet event is always respectful and appreciated by the community. Girl Scout Troop #1565 assisted with the placement of the flags. We did have to move indoors due to the weather.
- 5. Our next major special event is the Breakfast with Santa on Saturday, December 14th at the Community Center. This cornerstone breakfast kicks off the start of the Christmas Holiday in Rio Linda with the finale being the Christmas Light Parade that evening. Please let me know if you would like to ride in the District float and/or can assist with the breakfast on December 14th.
- 6. The District renewed their agreement with Meals on Wheels of Sacramento County. We will be partnering with them through June 30, 2026. This has been a very beneficial partnership for both organizations.

7. On Tuesday, November 12th the Fulton El-Camino Recreation and Park District (FECRPD) held a special meeting with the police service being the main on the agenda. This meeting was attended by the General Manager as well as TRUSD School District Trustee Stacey Bastian. This meeting was rather interesting as it appears that the FECRPD has outstanding payments due to the Office of the Sacramento Sheriff. The Staff at FECRPD is still attempting to figure out a way to continue to operate a police service. The Board of Directors did not vote to cease operations, but their Recreation and Park District will need to allocate at least \$625,000.00 in reserves to cover the invoices to the Sheriff's Office as well as to fully pay for future charges up to June 30, 2025. This includes fees for their Chief of Police as well as for continued dispatch.

It seems that we will have FEC PD coverage until June 30th. However, the General Manager will continue to work with the Safety and Security Committee on alternate options moving forward.

- 8. Proposition 4 passed during the recent Presidential General Election. Staff will now begin the application process for Community Resource Funds from Representative Bera's office as well as start the grant process through California State Parks to initiate the Central Park upgrade project.
- 9. The Recreation and Park District continues to stay in contact with Yasha Saber from Compass Land Group regarding the Grandpark project. According to the Compass Land Group, Brookfield Properties have severed their partnership with each other. This means that the Demeter and Ose properties will work with Compass Land Group on the southwest portion of the land. The General Manager has reached out to Brookfield Properties and has requested an update. He has not received it yet.

The General Manager did ask about the signage advertising the future home of Rio Linda Elverta Parks with Compass Land Group. They informed the District that they will get back to us, but it is unlikely that this will happen. We will ask Brookfield when we speak with them.

- 10. The camera project at Babe Best Park has been completed. The images look great.
- 11. Due to having some logistical and timing challenges with the District Strategic Plan, the General Manager reached out to BluePoint Planning and CALA Landscape Architect's to ask for quotes to complete the plan by the deadline of June 2025. These quotes will be presented with the Budget explanation to the Park Planning and/or Administration and Finance Committee as well as the Board of Directors for approval.
- 12. Minutes from Committee Meetings To assist in keeping the Board up to date on the District's committees, the General Manager will attach the Minutes from any meeting that took place since the last Board Meeting to the GM's report so that Committee members may discuss during the reporting time of the District Board Meeting.

The October/November Meetings to include:

- Park Planning October 14th
- Safety and Security October 30th
- Administration and Finance November 12th

RIO LINDA ELVERTA RECREATION AND PARK DISTRICT 810 Oak Lane, Rio Linda, California 95673

PARK PLANNING COMMITTEE MEETING MINUTES Monday, October 14, 2024

Call to Order

Chairperson Morris called the meeting to order at 3:17pm. Director Del Nero was present. Staff present were General Manager Mike Heller and Parks Supervisor Don Davidson. Ben Woodside from CALA Landscape Architects was present for the discussion of Central Park and Hayer Park. The meeting was conducted on Zoom Communications.

General Business

- Review Minutes from the July 8, 2024 Meeting
 - There were no comments on the Minutes, and it was recommended to forward them to the Board for approval.

2. Discussion - Grandpark Update

- This item was introduced by General Manager Heller who provided an update on the project. Brookfield Properties has withdrawn from the partnership with Demeter and Ose. Yasha Saber of the Compass Land Group believes that they will partner back up in the future, but for the time being they are proceeding with the project without Brookfield. A new land plan is currently being worked on and will be sent to the Recreation and Park District when it is completed. Mr. Saber also reiterated that neither the Demeter nor Ose organizations have any intention of working with the City of Sacramento and the City of Sacramento has not made any push about annexing the land. Without the Brookfield Properties land, the project will shrink to approximately 1900 acres with 120 park acres and around 26 parks.
- Chairperson Morris requested that Staff keep an eye on the City of Sacramento as there is a new Councilmember who has a history of not being overly friendly towards Special Districts.
- Director Del Nero asked what plans would be retained and what would be taken
 off the table with the elimination of one of the 25 acre regional parks. General
 Manager Heller responded that it was still to early to tell, but there would be a need
 for an aquatics center, a community center, and a maintenance yard. The athletic
 fields could be tied in with the school sites and at the separate smaller parks.

3. Discussion - Central Park Horse Arena Upgrade Project

- The item was introduced by General Manager Heller who provided an update on the plans and introduced Ben Woodside from CALA Landscape Architects. Grant applications and funding requests are on hold until the Presidential Election has been completed in November. The Recreation and Park District will be actively pursuing dollars if Prop 4 passes. We will also be looking for Community Resource Funds from Congress which will be budgeted out of Appropriations. On top of that, the District has approximately \$2,000,000.00 earmarked from the Park Impact fees with the County of Sacramento.
- Ben Woodside from CALA added that the project is designed and that the Park District can begin to schedule public meetings for feedback immediately following the elections. The public process will be important for the grant applications. Amenities discussed are the concession/restroom building, new bleachers for the horse arena, increased parking, improved lighting for the entire park, and the addition of a possible dog park.

- General Manager Heller also added that the BMX contractor has been supportive and has a new track designed. He is looking forward to the facelift for the park.
- Director Del Nero asked about the placement of the concession and whether it
 would be two sided to handle traffic for both the arena and the BMX. Mr. Woodside
 replied that it could be looked into and should not be a huge challenge.
- General Manager Heller also mentioned that the District could be looking into the fields over at Hayer Park (next agenda item) and this would mean the purchase of a second concession/restroom building (potentially at a discount). Also, with Dry Creek separating both properties, it becomes much more attractive for potential grants in Prop 4 passes.
- 4. Discussion Hayer Park and introductory discussion of a Joint Use Agreement with TRUSD
 - General Manager Heller introduced the item and provided a recap of informal discussions with the TRUSD leadership. There is some interest for the Recreation and Park District taking over the care, maintenance, and programming of the fields at Hayer Park outside of school hours as the middle school, Rio Linda Prep, uses the fields for Phys Ed classes.
 - General Manager Heller asked Parks Supervisor Davidson to attend the meeting
 to discuss his initial department needs to undertake a project like the Hayer Fields.
 He mentioned that he would need a dedicated staff person, additional mower, turf
 groomer, and increased budget for the extra expense in general maintenance.
 - Director Del Nero informed the Committee that the fields had been offered to the Recreation and Park District in the past, approximately 10 years ago, and the offer was pulled back by TRUSD. The District would need to create a financial plan for proper field usage and would need to host events to recover dollars needed for upkeep. He also stated that a dedicated recreation staff person would also need to be hired as a tournament coordinator to be on site for all usage time.
 - Ben Woodside from CALA did comment that having properties on both sides of the creek opens up a plethora of options for the District.
 - The General Manager was asked to find out if State grants would still be available
 if the land did not directly belong to the Park District.
- 5. Discussion District Strategic Plan
 - General Manager Heller introduced this item and provided the Committee with a Strategic Plan update. The plan is about 15% complete. It seems that whenever time is carved out to work on the plan something else requiring immediate attention comes up. General Manager Heller suggested the dollars budgeted to pay for the 2024 election be transferred over to hire a part time consultant to work on the strategic plan.
 - Chairperson Morris recommended reaching out to a few consultants to get a quote for the job and then bring it to the Board of Directors for discussion.

Items not on the Agenda

Adjournment

Chairperson Morris adjourned the meeting at 5:10pm.

RIO LINDA ELVERTA RECREATION AND PARK DISTRICT 810 Oak Lane, Rio Linda, California 95673

Minutes Safety and Security Sub-Committee October 30, 2024 - 3:30pm

Call to Order

Chairperson Bastian called the meeting to order at 3:30pm. Director Golden was present as was General Manager Heller. The meeting was also broadcast via Zoom Communication.

General Business

- 1. Review of Minutes from August 6, 2024
 - The Minutes were reviewed with no additional questions. It was recommended that the Minutes be forwarded to the Board of Directors for approval.
- 2. Discussion Policing update and the future direction for the District
 - General Manager Heller introduced the item and provided an update as to the status of the FEC PD. Fulton El Camino Recreation and Park District is hosting a Special Meeting on Tuesday, November 12th to discuss their police service. The General Manager plans to attend and is reminding the full Board as well as some outside Rio Linda organizations about the meeting. A copy of the FECRPD ordered Meliora report was included with the agenda package. This report strongly recommends that the FEC PD be shut down.
 - General Manager Heller also spoke about some potential solutions for District security in the event that the FEC PD is shut down. It is his belief that the force will remain intact until the end of the fiscal year. Solutions included contracting with the TRUSD Police as has been done in the past. The challenge is that it would be for very specific services and would be more of a call out base rather than randomized patrols. Using a security service with a sworn police option for arrests is another possible solution. This is what both the Sunrise and North Highlands Recreation and Park Districts are currently doing as they have both moved away from using the FEC PD. Currently the District is working on an RFP to release to get the pricing of alternative options if the FEC PD should shut down.
 - Chairperson Bastian stated that he is a little fearful of the timing and asked what
 would happen if the FEC PD absolves prior to the end of the Fiscal Year? General
 Manager Heller stated that in this event, a Special Meeting of the Board would be
 called, and an interim solution would be worked out while an RFP was put together for
 a more permanent solution.
 - Director Golden asked about the cost of a security service as it seems that it would be a lower cost than the current police option and he wanted to know if it would be enough to cover the District's needs. General Manager Heller stated that the cost difference is due to the FEC PD being a sworn Police force while a security patrol is not sworn and cannot arrest, only detain. However, if the right company was hired, then a relationship would be established with either the County Sheriff or another sworn police force to assist with arrests.
 - Chairperson Bastian stated that the FEC PD is recognized in our community, and they have done a good job with our parks and residents.
 - The Committee requested that Staff send them a copy of the draft RFP for patrol services to be reviewed prior to it being released.

- 3. Discussion Vandalism at the Community Center
 - General Manager Heller introduced this item and provided a recap of the two most recent incidents. The juvenile shattering the front door tempered glass on October 13th and the truck performing donuts on the main lawn on October 25th. There was an arrest and a hearing for the juvenile, who was identified and caught within 24 hours. Staff are currently working with the County Sheriff as the truck that performed the lawn job was identified.
 - Staff are looking for a long term solution to provide a barrier to keep youth and teens
 off of the community center roof. It is relatively easy to access the roof at the center
 and that appears to be the nexus for the majority of the vandalism and problems with
 the Community Center. Staff also suggested that it may be time to place alarm
 contacts on the outside crash gate as a further monitoring deterrent.
 - Director Golden stated that he would like to bring his father by the Center to look at the building as he may have some thoughts for a potential solution.
 - Chairperson Bastian suggested a fencing system that would make it more difficult to
 access the roof. This system would need to be located a small distance from the
 building so that if a person were to climb the fence, they still couldn't make an easy
 jump onto the roof. He also suggested the planting of large decorative plants, which
 have a thorn or sticker on them to make it uncomfortable to move through to reach
 the access points to the roof. Staff will follow up on both options.
 - Another suggestion was made o install an electronic beam that could trigger a voice activated system to keep people away from the roof. It was determined that this could be spotted and vandalized fairly easily.

4. Discussion – Status of Parks

- General Manager Heller introduced this item and provided an update on the status of the nine properties within the District.
- Director Golden asked about the sidewalk light by the tennis court at the Community Center. This had previously been reported to SMUD and has still not been repaired. Staff will follow up with SMUD. Director Golden asked about the cost if the District were to install their own lighting in the Community Center Park. General Manager Heller will speak with the Parks Division and see if that can be priced out.

Items not on the Agenda

Adjournment

Chairperson Bastian adjourned the meeting at 4:26pm.

RIO LINDA ELVERTA RECREATION AND PARK DISTRICT 810 Oak Lane, Rio Linda, California 95673

ADMINISTRATION-FINANCE COMMITTEE MEETING MINUTES Tuesday, November 12, 2024

Call to Order

Chairperson Moore called the meeting to order at 3:02pm. Director Robert Bastian was present. General Manager Mike Heller and Administrative Services Supervisor Annette Hernandez were in attendance. The meeting was also broadcast via Zoom communications

General Business

Review of Minutes from the October 8, 2024 meeting

• There were no questions or comments, and it was recommended that the Minutes be forwarded to the Board of Directors for approval.

Discussion - October Financials and Compass Report

- General Manager Heller informed the Committee that the Savings account at SAFE was closed and those funds were added to the California Class account.
- There were no additional questions on the finance report, and it was recommended that the report be forwarded to the Board of Directors for approval.

Discussion – Review of 2025 District Calendar

- The item was introduced by General Manager Heller who provided details as to the meeting dates and holiday's for 2025.
- There were no further questions, and it was recommended to forward the calendar to the Board of Directors. This will be done for the Board's December meeting.

Discussion - Applicants for Vacant District Board Seat

- This item was introduced by General Manager Heller who informed the Committee that there were three applicants for the open Board Seat. The applications all arrived prior to the deadline of Friday, November 8th at 4:00pm and all of the applicants lived within the District Boundary and according to the County Elections Division, all were registered to vote.
- The applicants have all been notified that they will need to be at the General Board Meeting on November 20th when they will be interviewed by the Board of Directors. The General Manager and the District Legal Counsel are developing the questions for the interview. Those will be released at the Board of Directors meeting.
- Chairperson Moore asked if there was a concern that a candidate was currently a temporary/seasonal part time employee with the District. Staff responded that this was not an issue, the questions would not reflect any of the candidates current job responsibilities, but the General Manager will check with the District's Attorney to be sure.
- The Candidates are:
 - Suzanne Rathbun
 - o Deanna Read
 - o Katherine Shermer

Items not on the Agenda

- General Manager Heller provided an update on the Depot Roof project, which has not started to date. This is due to the contractor waiting on a permit from Sacramento County.
- General Manager Heller spoke briefly on the mid-year budget and reminded the Committee that the District had budgeted \$30,000.00 for the 2024 election. It will be suggested that

these dollars be reallocated into two different projects. Likely security measures for the Community Center roof and the completion of the District Strategic Plan.

Next Meeting

Tuesday, December 3, 2024 at 3:00pm

Adjournment

Chairperson Moore adjourned the meeting at 3:21pm



RIO LINDA ELVERTA RECREATION AND PARK DISTRICT

AGENDA REPORT

Item #8

TO:

Board of Directors

FROM:

Mike Heller, General Manager

REPORT DATE: MEETING DATE:

November 12, 2024 November 20, 2024

SUBJECT:

Discussion and Candidate interviews - Vacant Board Director

seat for the Rio Linda Elverta Recreation and Park District Board

Recommendation:

That the Board of Directors review the submitted Statements of Qualifications for the vacant Board seat, conduct interviews, and select from the submitted Statements of Qualifications to fill the vacant Board of Directors seat.

Background:

On Thursday, September 19, 2024 the Rio Linda Elverta Recreation and Park District Board of Directors posted a Notice of Vacancy for the Board Seat that will be vacated by Director Robert Bastian at the end of his term on December 1, 2024. The Notice of Vacancy was posted at the Community Center, Water District, Depot Building, District website, District Social Media, and Rio Linda Messenger. Applicants had until Friday, November 8th at 4:00pm to submit a written Statement of Qualifications to the Recreation and Park District.

All Candidates have been asked to be present at this Board Meeting so that they may, in open session, be interviewed by the Board of Directors. At the conclusion of the interviews the Board will discuss the filling of the seat. This seat will be up for election in the General Election on November 3^{rd} , 2026 for a regular term of four (4) years expiring at the General Election on November 5^{th} , 2030.

Discussion:

The Board of Directors is asked to review the statements that have been submitted with this report, conduct interviews using the questions that are provided by the District, and to select from the submitted statements for a candidate to fill the vacant seat for the remainder of the two (2) year term until November 3rd, 2026.

Attachments:

- Statement of Qualifications- Suzie Rathbun
- Statement of Qualifications Deanna Read
- Statement of Qualifications- Katherine Shermer
- Candidate Interview Questions (will be provided at the Board Meeting)

Hi Rio Linda Elverta Park and Recreation Board. My name is Suzanne Rathbun, but I go by Suzie. I have a husband of 23 years (Ted), a son who's 23 (T.J.) and a 19 year old son (Cody). My husband has been here in Rio Linda since 1980 and I have lived in Rio Linda since 1998. I am a care giver to my mother and brother who live in Sutter Creek. I was a medical assistant for about 7-8 years. I worked in Ophthalmology, as a receptionist and as a surgery scheduler. I also worked at Kmart for about 12 years. I cleaned peoples houses, worked at Taco Bell, Harrah's (in South Lake Tahoe), a nanny as a teenager and a church nursery attendant.

Why I would like to be considered to be on the Rio Linda Elverta Park And Recreation Board: I have over 26 years of living experience, living here in this community and I feel like this is not only the longest place I've ever lived in but my forever home. I care deeply about Rio Linda and for the people of this community. about 15 years, my family and I belonged to the Rio Linda Community United Methodist Church here in the middle of town. I was on the Staff Parish committee, Trustees, the women of the church group, in the choir, the treasure, and for about a year my husband and I served as the youth group leaders. We gave many precious hours of our lives to this church, finding funds to put a new roof on it, sustaining the operations, and maintaining the property. I also helped with the food closet at this church. I helped put on monthly community meals as well as craft fairs. I was also in another group called "Family Promise" that I would go to another church (Calvary Lutheran) and serve a dinner and sometimes spend the night with them. I held a clothing drive for our community. I collected and sorted clothing for anyone who needed clothing. I

would also organized ice cream and fireworks for the community out of this church. I have helped out with the Country fair by working in the fireworks booth when I could. I've participated in the Christmas light parades and then one special COVID parade. I am a Friends Of The Library and participate in giving out books to the 1st graders when I can and I used to help with book sales but they no longer have them. When my children were young I was in the PTA and School Site Council. And for now I am a pirate who goes to schools to entertain kids, renaissance fairs and a very local country fair. I attend Neighborhood association meetings, town hall meetings and Chamber of Commerce Meetings. The latter for the Rio Linda Lions Club which I have been a member for about 3 years now. I am the current treasure and help with anything we do. I help put on fundraisers, set up, beak down, and all of the good stuff. Our main community doings are Ruby's Baskets. We collect food and toys to give out over 100 "baskets" to our families in need for the Christmas holiday. We have a 3rd grade reading program where we have the teachers give out tickets (that we supply) per every book read. Then at the end of the month we go to the classrooms and pick 2 winners per 3rd grade class. I decided I didn't like giving just the kindles away so I had my club fund raise for books, so now every student goes home with a book as well as 2 winners of kindles. My job for the last 2 years in this club was called a "Tail Twister". Its one of the funniest jobs I've held in my life. Creating fun things for my fellow lions to do when introducing themselves to the club. I enjoy my time with the Lions. Its not always about making money to give it to the community but educating them as well. Diabetes awareness is a must on my calendar. I enjoy sitting out in front of our local hardware store or diner bringing awareness of this disease. Or information on what our "White Cane Day" means to us and the

community. Sharing to the community what the Lions are all about. (Serving our community).

And that is why I'd like to sit on this board. I care about our community and I would like to have a say as to what happens as far as the parks and recreation department goes. My sons are too old for the playgrounds but my grandson isn't, he's just 2. I would love to have safe clean fun places for him to go play in. And if he wants to play softball when hes older I would love for him to have the space to do that in as well. And I've always enjoyed seeing all of the classes and activities offered and I've participated in quite a few. As for now, we enjoy checking out all the fun parks that offer safe fun things for him to play on. Were just beginning his park adventures. Sincerely, Suzie Rathbun

Suzie Rathbun 7024 Front Street Rio Linda, CA 95673 (916) 335-2894

KATHBUNSUZIE C GIMBL.COM

Statement of Qualifications

Deanna Read

Candidate for Rio Linda Elverta Recreation and Park District Board of Directors

With a robust background in public service and event planning, I am excited to bring my experience and dedication to the Rio Linda Elverta Recreation and Park District Board of Directors. My professional journey has equipped me with the skills and insights necessary to contribute effectively to our community's recreational and park services.

Professional Experience:

- 1. Youth, Parks, and Community Enrichment Division
 - o Role: Special Events Liaison for Citywide Events
 - o **Duration:** 2023-current
 - o Key Responsibilities:
 - Plan and execute a variety of community events, from small gatherings to large-scale festivals.
 - Assist City Council offices with events in districts citywide.
 - Collaborate with vendors, sponsors, and volunteers to ensure successful event outcomes.
 - Manage budgets, timelines, and logistics to deliver high-quality events.
 - Promote events through various marketing channels to maximize community engagement.

2. Sacramento District 1 Office Of Councilmember Angelique Ashby

o **Role:** Director of Events

o **Duration:** 2017-2022

- Key Responsibilities:
 - Assisted in the development and implementation of community programs and initiatives.
 - Coordinated with various stakeholders to address community needs and concerns.
 - Managed constituent services, ensuring timely and effective responses to inquiries and issues.
 - Managed Natomas Farmers Market.

Skills and Qualifications:

- Community Engagement: Proven ability to connect with community members and understand their needs.
- Project Management: Strong organizational skills with a track record of managing multiple projects simultaneously.
- **Communication:** Excellent verbal and written communication skills, with experience in public speaking and media relations.
- **Leadership:** Demonstrated leadership in coordinating teams and driving initiatives to successful completion.
- Problem-Solving: Adept at identifying issues and implementing effective solutions.

Vision for the Rio Linda Elverta Recreation and Park District:

As a board member, I am committed to enhancing our community's recreational facilities and programs. My vision includes:

- Expanding access to recreational activities for all age groups.
- Improving park maintenance and safety.
- Fostering partnerships with local organizations to enrich community offerings.
- Promoting sustainability and environmental stewardship in our parks.

I am eager to bring my experience and passion for community service to the Rio Linda Elverta Recreation and Park District Board of Directors. Together, we can create a vibrant and inclusive environment that benefits all residents.

Thank you for considering my candidacy.

Respectfully, Deanna Read

1014 JC Ct. Rio Linda, CA 95673

(916) 768-1525

10/3/24

Mike Heller General Manager Rio Linda Elverta Parks & Recreation District

Hello,

My name is Katherine Shermer. I am writing to advise of my interest in becoming a Board member of the RLE Park District Board per the vacancy notice published.

I am a Rio Linda Resident, having been raised here in our community, graduated from Rio Linda High School in 1977, and after living in other cities over the years, I retired from corporate life and reside back here in Rio Linda, the place that holds my heart.

In corporate life as a Mortgage Loan Officer for 20 years I was able to fulfill the dream of home ownership for many families, and manage a team of people to make for a smooth, stress free process. Later I left that profession and went to work in the Health Insurance field for 14 years giving Customer Service to Members, auditing Member calls to ensure our Customer Service Reps were giving excellent care to them, and assisting Providers with their contracts and smooth claim payment process.

When I retired in 2022 I knew I wanted to move back into or community and be of service. I became involved with the American Legion, now serving as Women's Auxiliary President and supporting Veteran programs.

I have spent some time volunteering with other charitable organizations in our town such as the RLE Country Fair and volunteer my time and experience coaching a free workout class 2 mornings a week at the Legion. I also taught Aqua Aerobics this summer for RLE Parks & Rec at the High School pool and plan to next year also. I ran and won Honorary Mayor, raising a sizeable contribution for our Veteran programs sponsored by the American Legion for 2024.

Honesty, I have never served on a Board but I feel inspired to learn and feel I could make a difference in decision making for our communities.

I hope that you will consider me and look forward to hearing from you.

Katherine Shermer

Kaileesmom2001@yahoo.om

1019 E Street

(916) 617-7947

Rio Linda, CA 95673



RIO LINDA ELVERTA RECREATION AND PARK DISTRICT

AGENDA REPORT

Item #9

TO:

Board of Directors

FROM:

Mike Heller, General Manager

REPORT DATE: MEETING DATE:

November 13, 2024 November 20, 2024

SUBJECT:

Sacramento Local Agency Formation Commission Nomination

for the Special District Advisory Committee Seat in Office 'A' or

Office 'B'

Recommendation:

That the Board of Directors review the application and nominate a current Board Director to sit on the Sacramento Local Agency Formation Commission (LAFCo) Special Advisory Committee (SDAC) which meets quarterly. There will be 14 vacant seats and an option to serve in either Office 'A' (a full two year term expiring in December 2026 - recommended) or in Office 'B' (a one year term expiring in December 2025).

Background:

The Sacramento LAFCo SDAC allows members to advance their knowledge on Special Districts while influencing policies impacting local government. The SDAC typically has 14 SDAC openings and the 14 nominees will have an option to serve either a one-year or two-year term (we recommend two years). Representatives are made up from Recreation and Park; Fire; Water; Flood Control; Cemetery; and other types of Special Districts in Sacramento County. The full committee also includes two LAFCo Special District Commissioners, and the Alternate Special District Commissioner. SDAC members serve without compensation. New members will be selected by the SDAC Sub-Committee on Membership from the pool of nominees provided by the Special Districts, subject to confirmation by the Commission. The SDAC meets quarterly on the 5th Tuesday, or as needed at the SMUD Administration Building.

Discussion:

The Board of Directors is asked to have a discussion and, if desired, nominate a current Director to sit on the SDAC for Sacramento LAFCo. Typically, the Rio Linda Elverta Recreation and Park District has had two Directors serve on the LAFCo SDAC. Director Charlea Moore has been voted in as the Alternate Special District Commissioner and our second seat will term out in December 2024 and that was Director Bastian's seat.

If the Board of Directors wishes to nominate a Director, a motion will be needed, and the attached form will have to be completed.

Attachments:

2024 SDAC Recruitment Package with a nomination form



Looking For Ways to Advance Your Knowledge on Special Districts While Influencing Policies Impacting Local Government?

JOIN SACRAMENTO LAFCO'S SDAC

SDAC FAQs

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- The SDAC is Sacramento LAFCo's Special District Advisory Committee.
- SDAC Members Formulate and Recommend Policies to LAFCo.
- SDAC Members Network With Directors Representing Special Districts Throughout Sacramento County.
- SDAC Members Serve 2 Year Terms With No Compensation.
- SDAC Meets Quarterly on the 5th Tuesday of the Month or as Needed

Apply Today!

Complete the Nomination Form No Later Than January 31, 2025









SACRAMENTO LOCAL AGENCY FORMATION COMMISSION

1112 I Street, Suite 100 • Sacramento, CA 95814 • (916) 874-6458 www.saclafco.org

DATE: November 13, 2024

TO: Independent Special Districts

SUBJECT: Nominations for Membership on SDAC

You are cordially invited to nominate a Member of your Board to join the Special District Advisory Committee (SDAC). The purpose of the Committee is to provide Sacramento LAFCo with input on issues related to Special Districts, as well as to receive information on issues before the Commission.

The SDAC membership is composed of the two LAFCo Special District Commissioners, and the Alternate Special District Commissioner, and representatives from recreation and park, fire, water, flood control, cemetery and other types of special districts. SDAC meetings are held quarterly on the fifth Tuesday, or as needed at the SMUD Administration Building.

SDAC members serve 2-year terms without compensation. There will be 14 vacant seats and an option to serve two different term types:

Office "A" a full two-year term (JAN. 2025 - DEC. 2026)

Office "B" one year term (JAN. 2025 - DEC. 2025)

New members will be selected by the SDAC *Sub-committee on Membership* from the pool of nominees provided by the Special Districts, subject to confirmation by the Commission.

A nomination form is attached. If you wish to nominate a member of your Board, please complete the form and return it to me no later than *Friday, January 31, 2025*.

Please feel free to contact me by email or phone if you have questions about this process.

Sincerely,

José C. Henríquez, Executive Officer

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Commissioners

Sue Frost, Rich Desmond, County Members Patrick Hume, Alternate
Iva Walton, Lisa Kaplan, City Members Jay Vandenburg, Katie Valenzuela, Alternates
Chris Little, Public Member Timothy Murphy, Alternate
Lindsey Carter, Gay Jones, Special District Members Charlea Moore, Alternate
Staff

José C. Henríquez, Executive Officer # Desirae Fox, Kristi Grabow, Policy Analysts
Nancy Miller, DeeAnne Gillick, Commission Counsel

SPECIAL DISTRICT ADVISORY COMMITTEE

NOMINATION FORM

Recommendation to the SDAC Selection Committee

Please return this form no later than Friday January 31, 2025.

In accordance with the bylaws o		rict Advisory Committee, the Governing Board of District nominates
		(Board Member) for the following term limit
on Sacramento LAFCo's SDAC.		
Office "A" a full two-yea Office "B" one-year tern		
	Signature:	
	Oignataro.	Board Chairperson
	Date:	
ATTEST:		
District Manager or District Secretary		
Date of Meeting		
E-mail Address		
Please send the nominee's resumé along with the completed nomination form by email to commissionclerk@saccounty.gov or to the following address:		
José C. Henríquez, Executive Officer		
Sacramento LAFCo		
1112 "I" Street, Suite 100		
Sacramento, CA 95814		
Contact Information of Nominee (Please Complete)		
Nominee's Phone Number:		
Nominee's Email Address:		